

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

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NEW SERIES  
VOLUME XXXIV. No. 26

The Executive Committee of the Southern Baptist Convention, which met recently in Nashville, made no change in the ratios as between the three theological schools.

Rev. Montie A. Davis has accepted the call to Lena and will immediately move on the field. He is a Mississippian who has been pastor a few years in Texas. We are glad to have him back home.

The Commercial Appeal of June 28 says: "Under the old regime the multi-millionaire brewers and the equally wealthy distillers were individual czars. They controlled not only the trade in which they engaged but also, to a more or less extent, political affairs." Then God forbid that we should return to it.

Rev. Carey T. Vinzant of Hill Baptist Church, Augusta, Ga., will preach in the revival meeting in Galilee Church, Rankin County, beginning second Sunday in June, where brother D. J. Miley is pastor. Brother Vinzant is a Mississippian, reared near Burns, Miss., and Brother Miley was pastor of his father's family for a number of years.

Last Saturdays' Commercial Appeal gives first space to an anti-prohibition meeting in Memphis. One speaker who said he had been dry and now is wet made several statements which are manifestly false. One of which is that the number of deaths from alcoholism had increased under prohibition. Is this ignorance, or something worse?

The Baptist and Reflector says all Executives of Southern Baptist Boards have had reductions made in salaries lately or soon will. Mr. M. P. L. Love from Mississippi urged that a smaller salary be paid the Secretary of the Promotion Committee, but the majority insisted on the amount suggested by the Central Committee. We do not see how any man can call on other people for sacrificial gifts who is getting a large salary for denominational work at a time like this.

It is the writer's happy privilege to be with Pastor W. E. Hardy and the good people of Shuqualak in the meeting which began here the nineteenth and will continue through the most of next week. To have the privilege of laboring and having fellowship with these, our next-door neighbors, warms the preacher's heart. The messages for the meeting are a series of studies in the gospel of John. Many of the people are reading the gospel with us. We count ourselves fortunate in that we have Bro. D. Curtis Hall to lead in the song services. Hall has endeared himself to all of us during these few days. He is indeed a valuable asset and a pleasant yoke-worker. Any church or preacher in need of a singer for meetings would do well to get in touch with Bro. Hall. The attendance and interest in the meeting are good.

Fraternally,  
Robert D. Pearson.

Two additions to the church at Brookhaven Sunday.

Total given to Christian Education special offering at Clinton \$100.00.

"New Testament Baptist News" is a new paper just started by Arizona Baptists who are co-operating with the Southern Convention. S. S. Bussell, State Secretary is the editor. It is to be published monthly. We welcome the newcomer among our exchanges.

A good Christian woman reared in another state says that when she was a little girl it was her mission often on the coming of federal revenue officers into the community to run to the still and notify the men who were running it that the revenue officers were coming. And yet there are some who would have you believe that moonshine whiskey is all due to prohibition laws.

Dr. G. M. Savage writes to ask if it is true that Mississippi delegates to the Republican National Convention voted for a wet plank. We understand that the Negroes who were seated in the Convention did so. The white Republicans who went from Mississippi, according to the daily papers, went with instructions to vote for the retaining of the Eighteenth Amendment.

Governor Conner before leaving for the Convention in Chicago took occasion to announce his position as dry personally, politically and economically. He said that he was ready to support a movement against the repeal of the Eighteenth Amendment. He did this in the face of the fact that the State Democratic Convention refused to include a recommendation for a dry plank. We commend his honesty and courage and believe the people of Mississippi are with him in this stand.

Sunday was a joyous day of service for the editor. Going down to Hattiesburg Sunday morning he preached at Main Street Church in the morning for Pastor J. A. Barnhill and in the afternoon at Green's Creek Church at the County B. Y. P. U. Convention. And it didn't seem any hotter at church than anywhere else. We had the pleasure of being in the Men's Class taught by Brother N. R. McCoullough who performed the difficult task of teaching a review lesson with interest. At the Sunday School hour the offering was made for Christian Education after remarks by the pastor and by Brethren Love and McWilliams. There was a good crowd at the County B. Y. P. U. Convention. Reports were made by the organizations in a large percent of the churches, and banners for excellence were distributed to the winners. The singing was good. A young licensed preacher presided, and Brother Wilson Hogan, a student in Mississippi College, made a good address. There were enough of the matured Christians present to give dignity to the occasion. A large number of pastors were present.



## THE MEETING OF PROMOTION COMMITTEE

I have just returned from a meeting of the "Promotion Committee" of the Southern Baptist Convention, which was held in Nashville June 16th. Dr. Gunter and I represented Mississippi. The meeting was well attended. Dr. Fred Brown presided. Immediately following roll call the Central Committee of the Promotion Committee, announced that pursuant to authority given it by the Promotion Committee in a meeting at St. Petersburg, Fla., they had elected C. E. Maddrey of North Carolina, now State Mission Secretary of that State, as Executive Secretary of the Promotion Committee and continued Bro. Gilmore as Director of Publicity.

The full committee endorses both these selections. The salary announced for Dr. Maddrey was \$5500.00 per year and for Bro. Gilmore \$3,600.00, with moving expenses for both to Nashville. These salaries seem high in these times, but no protest was made by any member of the committee, the brethren evidently preferring to ratify the action of the Central Committee without question. It seemed to be understood that these figures are in line with salaries paid the Secretaries of other Boards.

Dr. Maddrey made a splendid statement in accepting, dealing largely with his ideas of the general enlistment work and particularly the Every Member Canvass.

All the business of the Committee was easily disposed of in one day of two sessions, beginning at 9:30 A. M. and 2:30 P. M. Short committee meetings were held at the noon hour. Nothing of unusual interest was presented, the work being largely routine in character. The Every Member Canvass claimed most of the attention of the Committee. All plans were perfected for this important work, the time for making the Canvass and taking pledges was fixed; comprehensive publicity plans were worked out; plans for complete organization in State, Association and local churches were set up. All these differ very little, if any, from the plans for this same undertaking a year ago. Special emphasis was put on the obligation and necessity for reaching the thousands of small non-contributing churches.

The Committee declined to pass a resolution that I introduced, urging all churches to reduce their local budgets wherever possible, in order that more of the monies collected might be given to State and Southern Missions and benevolences. My plea was for economy, reduction of expenses, particularly in the large city churches, and more interest, and sacrificial giving to our distressed institutions and mission work. Those speaking in opposition all voiced the fear that churches might use a suggestion of this nature as an excuse to reduce Pastor's salaries, and not give any more to missions. They were concerned especially for the poorly paid pastor of the small church and, too, some did not like the word "reduce" and thought churches might resent such suggestion from the Committee.

Bro. Anderson of Knoxville was the only member of the Committee who supported my resolution actively, which he did very earnestly. The Committee did suggest that all churches adopt the Budget plan, give each week to both local support and missions, remit monthly to the State headquarters, and see that the Church Treasurers' books are audited annually.

The matter of making plans for the Annual Debt Paying Campaign in January authorized by the St. Petersburg Convention, was deferred to a later meeting, should the Central Committee deem it necessary to call one. Full details of "Every Member Canvass" plans will be given readers of the Baptist Record later from Committee headquarters.

Faithfully yours,  
M. P. L. Love.

—BR—

Sixty-nine were added to the church at Murray, Ky., in a meeting in which Pastor Skinner was assisted by Dr. R. G. Lee.

## THE KEYS OF THE KINGDOM

Una Roberts Lawrence

## 3. For Chile

From Missionary R. C. Moore of Concepcion, Chile, comes the following amazing story. It illustrates the marvelous power of the Gospel to open doors of the spirit to men in sad bondage.

"It was in a prison, a dreary, drab monotonous prison in Nacimiento, Chile. Pastor Sanzana had managed to secure permission to preach to the men and I was with him in a good service this particular Sunday morning. At the close of the service, I asked the men if they would like to have several Testaments and Bibles among them to read. My question was met with an enthusiastic response. I was happy to send them a package of books and Bibles. Sometime later, one of the men who had been converted in the prison was transferred to the national penitentiary in Talca, Chile, and with him carried his precious Bible. He found there a young man who had been a neighbor and companion in bygone days and they renewed their friendship, this time not in evil doing but over the pages of the Blessed Book. The young man was at once deeply interested and read the Book at every opportunity. His sentence was soon completed and he was released from prison. Immediately he returned to Nacimiento and looked up the Baptist Church and applied for baptism. In due time he was baptized and is today an ardent evangelist wherever he goes. He spent several months without pay evangelizing far and near. He is at present studying in our Bible Institute in Temuco, Chile, and promises to become a very useful preacher of the same Word that found him in the desolate penitentiary. THE WORD OF GOD IS NOT BOUND.

SHALL WE CLOSE THE DOORS OF THE KINGDOM TO CHILE? THAT IS WHAT IT WILL MEAN FOR MULTITUDES IF WE WITHDRAW THE MISSIONARIES. UNLESS RELIEF COMES TO THE FOREIGN MISSION BOARD RIGHT SPEEDILY, DISASTER WILL FALL UPON OUR WORK IN FOREIGN LANDS.

—BR—

## MEETINGS OF THE EXECUTIVE AND PROMOTION COMMITTEES OF THE SOUTHERN BAPTIST CONVENTION

(By F. F. Brown, Knoxville)

## 1. Executive Committee

The regular annual meeting of the Executive Committee was held in Nashville June 15. This was the first meeting of the Executive Committee of the Southern Baptist Convention that the writer has ever attended. And as I think of the day spent there with my brethren considering our Baptist affairs I wish that it were possible for me to record in print something of the spirit of that meeting. Of course that is impossible.

Omitting all reference to routine and detail work, except to mention the fact that Dr. Austin Crouch was reelected Executive Secretary and that the Committee has a growing appreciation of his work and the thoroughness with which he does it, may I offer two or three illustrations of the spirit of the meeting.

There has been a conviction with a great many that the percentage now given from the Cooperative Program to the Southern Baptist Theological Seminary ought to be restored to what it formerly was. Dr. Sampey made a clear, definite statement of the actual situation of the great school there in Louisville, and as he made his statement for Louisville he spoke with fraternal appreciation and consideration of the Southwestern Seminary and of the New Orleans Baptist Bible Institute. When Dr. Sampey had taken his seat, Dr. Scarborough followed with a frank statement of the situation at Southwestern and in his statement manifested a kindred spirit to that shown by Dr. Sampey. Dr. Hamilton followed with a report of the situation at New Orleans and manifested the attitude of the two who had preceded him. A motion was made that the percentages remain as they are for the present, and after the vote was taken unanimously decid-

ing that no change should be made at present, the President of one of the Seminaries, arose and said, "The three Presidents of the schools represented here want the Secretary of the Convention to record in his minutes that the decision just made has our hearty approval." That was magnificent! The Chairman of the Executive Committee took occasion to say there what he repeats here: No group of servants among us can give a better account of their stewardship than the teachers in our Christian schools.

Another illustration of the spirit of the meeting of the Executive Committee: Someone present mentioned the fact that the wife of one of our Southern Baptist teachers in a mission school in a distant land had been seriously ill and during her illness a hospital bill had accumulated that was really embarrassing this fine young couple. Immediately Dr. Louis Bristow of the New Orleans Hospital arose and asked for the privilege of caring for that hospital bill out of a small fund which he has for such cases in New Orleans. Let me say again—Magnificent!

When we came to the time for closing the meeting one of the brethren arose and suggested that during recent months he himself and many others among us had been pressed to our knees, and that he had often found himself on his face in prayer. He suggested that we kneel as Dr. W. L. Bell led us in prayer. I have no special conviction about the physical attitude one should assume in prayer, but I am perfectly frank to say that it did my soul good to kneel with a great group of my brethren as one of God's preachers led us in prayer for ourselves and our Baptist work.

## 2. Promotion Committee.

The outstanding thing in the meeting of the Promotion Committee was the election and acceptance of Dr. Chas. E. Maddrey of North Carolina as Executive Secretary of the Promotion Committee. Southern Baptists will receive this word with a thrill of joy. Dr. Maddrey's experience as a pastor, as a State Secretary and as a close student of our denominational affairs forms a solid background for the work to which he is moving now. His clear vision, consecrated personality, and unusual gifts as speaker and leader qualify him for large usefulness. Southern Baptists will follow Dr. Charles Maddrey with enthusiasm as he leads out in the promotion of all of the interests of our denomination. The address in which Dr. Maddrey outlined his conceptions and convictions with reference to promotion work, in the judgement of many, the best statement of what many have had in mind that has yet been made. Dr. Maddrey will assume his duties the first of July.

Dr. Walter Gilmore was reelected as Publicity Director. I want to bear testimony to the essential worth and the untiring work of this consecrated man of God. As I think back through the past twelve months, I realize that I could not have carried on without Walter Gilmore, or someone like him, by my side. (And there are very few like him). Dr. Gilmore is a modest, retiring man who is content to move in the background and serve till the day is done with no thought of public recognition.

The Promotion Committee decided that the time for the Every-Member Canvass should correspond to the time of the Canvass last year. The consensus of opinion was that the entire strength of our denomination must be turned to the enlistment of the churches that are as yet untouched. As Dr. Maddrey leads us into this promising field of enlisting thousands of churches in a more worthy support of their pastors and in the support of our denominational causes, we will follow him with unity, solidarity, and every effort to help.

The various sub-committees brought reports in which they outlined thorough, forward-looking tasks.

—BR—

Glad to have a brief visit from Brother J. F. Tull of England, Ark. He was visiting relatives in Jackson. He is looking the picture of physical vigor.



# Housetop and Inner Chamber

In one week Texas Baptists held eleven conferences on Evangelism and Missions.

Gaston Avenue Church, Texas, Marshall Craig, Pastor, gives \$900.00 to its Mission Campaign the first Sunday and it will go higher.

Dr. L. E. Finney for seven years secretary of the Baylor University Campaign was killed in an auto accident near Belton last week.

The three months school term is a memory but the once a month visit from a so called pastor hangs around the neck of the church.

The one-teacher school has gone the way of the world, but the one-man performance in the church clings to us still.

The one-room school house is pretty nearly a thing of the past, but the one-room church hangs on like grim death.

The American Business Men's Prohibition Foundation says that of 20 million ballots sent out by the Literary Digest only 17.16 per cent of them were returned voting against prohibition.

On July first Pastor C. C. Morris of Ada, Oklahoma, goes off the salary basis and will be supported by offerings made by his church members specifically for pastor's salary.

The colleges seem to have been unusually sparing in their bestowal of honorary degrees this year. Truth is it seems to shrink up after you get it anyway.

A lady, not a Baptist, who recently died in Alexandria, La., left by will \$7,000 to the Baptist Hospital; whether in Alexandria or New Orleans our informant did not state.

A friend has a set of Maclarins "Expositions of the Scriptures" which can be had for \$5.00 by addressing "Macedonia School" R. 5, Hattiesburg, Miss.

The Executive Committee of the Southern Baptist Convention reports total receipts for May to be \$123,690.60; of which \$71,442.12 was for the Cooperative Program, and \$152,248.48 was designated for certain objects in the program.

Missouri Baptists seem to have had a helpful time in their Statewide Evangelistic and Missionary Conference June 7-9. There were 240 registered and some like the negro's pig which ran around so much they couldn't be counted.

The best way to end the so-called depression, is to knock the De off with hard work, cancel I by patience and prayer, and make the word read "Press on." This is the motto and plan of the St. Paul Baptist Church, Press on. In the language of Mathew Adams, "Hang on."—Selected.

People have been saying that the next war will destroy our civilization. Some are wondering if the last war hasn't already done it. If civilization is synonymous with moral standards and respect for law,—well something has happened to it.

To compromise on a moral issue is to invite defeat. The Republican Convention in Chicago tried to please the wets and the dries. Now Nicholas M. Butler head of the wets denounces the prohibition plank and Senator Borah, a dry, renounces it. Where do you stand?

Mississippi Baptists ought to show the stuff they are made of by sending as much to the Cooperation Program in June and July of this year as last year, and adding to this their gifts to Education and to Home and Foreign Missions, in this time of emergency.

When the night watchman sounds the fire alarm men rise from their slumbers and go out to fight the fire—not the watchman for having sounded the alarm. Sometimes when the preacher sounds an alarm of danger some of the church members arouse themselves and get on the war path—not to fight the threatening danger, but the preacher.—White.

Sunday the Editor on the invitation of Pastor W. H. James preached to the church at Satartia in Yazoo County. It was a hot day but a good congregation was present and listened well to the sermon on the Cooperative Program. They expect to make special offerings on the Education and Mission appeals also. We greatly enjoyed the hospitality of our old friends, Mr. and Mrs. Ben Kelly, and the kindness of Pastor James.

Mr. N. T. Tull for several years business manager of the Baptist Bible Institute gives up his work there Sept. 1st. He has proven a very valuable factor in the work of the Institute. He was for several years, previous to his going to New Orleans, office secretary and budget man of the Mississippi Baptist Convention Board. He is a capable business man who has given himself to service in denominational work.

The Convention fixes the price of the Baptist Record at \$2.00. But the Convention also made a special price of \$1.50 to each subscriber, old or new, when ten subscriptions or more are sent at one time. This ought to be possible in almost any church. If you get ten subscriptions at one time, you may add to this list at the same rate from time to time, sending an amount for each subscriber which will cause all subscriptions to expire at the same time.

According to the recommendation of members of the State Executive Committee July is to be used for special offerings for the Emergency Relief of Home and Foreign Missions. It was postponed from June because Christian Education had the right of way in June. The need is great; the cause is worthy; the command of the Lord Jesus is binding upon us. Put God to the test: "Give and it shall be given you; good measure, shaken down, running over."

You remember that when Andy Gump rebuked his wife for losing her bank check book, full of blank checks, she replied that it was all right because she had taken the precaution to sign them all with her name, so that they wouldn't do anybody else any good. That is about what the people opposed to the Eighteenth Amendment are asking us to do; just repeal that Amendment, without any definite plan in its place. Or you may have known a boy with a bladeless knife who went about proposing to everybody to swap knives "sight unseen."

Missionary Solomon L. Ginsburg was made prisoner in Saint Fidelis in 1894, as a result of his preaching the Gospel without fear of men but in the fear of the Lord. After about two weeks of incarceration he was liberated. Soon thereafter the chief of the political party that had been his persecutor lost his power and was himself thrust into prison. Whereupon Dr. Ginsburg worked for his liberation and had the great pleasure of taking to the prisoner the order for his release. Since then the work in Saint Fidelis has prospered and many souls have been saved.—Journal Baptista.

Antonio Mauricio is at the head of the mission work supported in Portugal by Bragilian Baptists for more than two decades. Recently Portuguese Baptists have opened up work in Africa as their foreign missionary enterprise.

Southern Baptists are doing missionary work

in Brazil. And Brazilian Baptists are doing missionary work among the Indians in its territory and foreign missions in Portugal. And Portuguese Baptists are doing missionary work in Africa. Some Baptists are missionary.—Journal Baptista.

The Word and Way inquired of Dr. T. B. Ray as to what assurance he could give that the Foreign Mission Board would in the present year live within its income. Dr. Ray replies that the Board will try to carry out the instructions of the Convention in this matter. This is no time to try to carry out instructions. Trying is not enough. IT MUST DO IT. We are now in the middle of a fix because the Foreign Mission Board did not last year carry out the instructions of the Convention. If this Board and secretary cannot carry out the instructions of the Convention, the Convention ought to get somebody that can and will.

After the long wars in Europe a few centuries ago when the population was depleted and homes were destroyed, all the prowling beasts of the night came out of their hiding places and boldly invaded the countryside and even the towns. All the noxious "varmints" that had hidden away for years and were supposed to be extinct came out again. Even so in this day of moral and spiritual collapse, the forces of lawlessness which had been afraid to show their heads, are now peeking out of their holes and many boldly parading the highways and streets. Many secular newspapers who at least had been mum on the prohibition question are now feeling their way out on the liquor side and you can hear the snarl of the hyena and the barking of the wolf.

On Sunday night at Clinton three of the students who are taking the message of our cooperative work to the churches during the summer, brought fine messages to the large congregation in the Baptist Church. They are three young men whose homes are in Clinton and they were speaking to their own people. It has been a good while since we have heard three brief messages so good. They were informing and went to the hearts of the people. These young men are still in their teens, and spoke with simplicity, dignity and directness. There was no effort at self-display. They were Dotson M. Nelson, Jr., R. A. Eddleman, Jr., and H. O. James. If all the work done by the students who are engaged in this mission for the summer is like that of these young men, it is bound to be helpful to the churches and to the cause.

Pastor Estes Rushing of Salem, Va., writes: The Record has been like a letter from home always brings to me information and inspiration. I cannot do without it any longer. I am still on the field to which I came a little over three years ago and enjoying my work better each year. Virginia is a great state in which to live and work, but I still have a heart connection with my old Magnolia State. We are hit by the depression here but not as seriously perhaps as other states of the South. We are trying, however, to change that word "depression" by removing the "de" and "i" from it and catching the spirit of what is left. I trust the Baptists of the South will rally to the Emergency Mission Relief Offering. I believe this is a God-send in the midst of these trying times to test our courage and faith and that it will mean more to the spiritual life of Southern Baptist than any thing that has hapened in recent years.

One described as the ganster chieftain was shot down Sunday night as he emerged from the Knights of Columbus building in Brooklyn. "The last rites were ministered by a Catholic priest."

TEACHER, graduate of Mississippi College, with successful experience in Mississippi and elsewhere, desires to return to the State, in high school or consolidated rural school. Self and wife active religious workers. Best references. Address: Baptist Teacher, Box, 649, Hendersonville, N. C.



# Editorials

## JEW AND CHRISTIAN

We are glad of any and every honest effort to banish racial and religious prejudice, and hope as much as we can for good to come out of the conferences that are being held in some places by representative Jews and Christians to consider this matter. There are race prejudices between others besides Christians and Jews, but in the case of these two the problem is acute and difficult because of differences not only in race but in religion; that is where there is any religion. And it is made more manifest by the fact that Christians and Jews are living side by side and doing business with one another everyday.

But certain fundamental facts must be ever kept in mind if we are ever to come to good understanding and good will. It will do no harm but only good to recognize these facts and reckon with them. We never get anywhere by denying facts or trying to ignore them.

It seems to be the opinion of Jews that race prejudice and religious prejudice are confined to gentiles. The constant use of the word Anti-Semitism would indicate that this idea is prevalent. But this word apparently obtains only because the Jews constitute the minority, in whom prejudice is as strong, but unable to be used to injury of others. We won't get anywhere by assuming that either party is innocent. All the facts are against it. The Jews are the most exclusive race on earth, and most opposed to any sort of intermingling. All are guilty alike, if not equally. But it ought to be remembered that the Jews religion requires him to live separately, while the Christian religion makes him by its very nature concerned for the welfare of the whole world.

To put it another way the exercise of good will toward the Jew does not require the Christian to give up his religion, nor to change it in any fundamental quality. On the contrary the understanding of the Christian religion and the possession of it requires him to exercise good will toward the Jews and toward all men. The very spirit of the Christian religion is love toward all, and kindness toward all. The very announcement of the Saviors birth carried "Good will to men." Its mission is to all men without distinction. Jesus is Lord of all. "There is no difference for the same one is Lord of all and is rich unto all that call upon Him." Breaking down the middle wall of partition between Jew and Gentile is the purpose of the Christian religion.

No we do not have to change our religion to love the Jews; we have only to possess the genuine article and to practice it. That many who have professed Christian religion have persecuted the Jews is true, but they were people who were ignorant of the teaching of Jesus and of his spirit. Every line of the New Testament is in harmony with the idea that we are all one in Christ Jesus, where there is "neither Jew nor Greek, neither bond nor free, for we are all one man in Christ Jesus." Gal. 3:28.

This applies especially to the crucifixion of Jesus, which destroys the wall of partition. It is strange that the cross is still the stumbling block to the Jews. The very thing which removes all separation between men and God; the thing which should destroy alienation and enmity between races, is still a stumbling block to the Jews. They protest against it, until they come to see in it their only hope of forgiveness and reconciliation, until they can see that He bore our sins in His own body on the tree, that he was bruised for our iniquities and by his stripes we are healed; that in the death of Jesus we have the fulfillment of all the atoning sacrifices in the law of Moses. God help them that the veil may be taken away as they read the law of Moses.

God speed the day when the "multitude which no man can number, out of every nation, and all tribes and peoples and tongues shall shout before the throne, "Salvation unto our God who sitteth on the throne, and to the Lamb."—Rev. 7:10.

## KEEP FAITH WITH SOUTHERN BAPTISTS

Baptists in Mississippi, and in every state in the South sustain a relationship to our organized mission work something like the relationship which citizens in the State sustain to the dual government under which we live. We are citizens of Mississippi and we are citizens of the United States. We owe allegiance to both, and they do not in any wise conflict. We are under state laws and we are under federal laws. We elect state officials and we elect federal officials. There is seldom if ever any confusion in the matter.

The analogy is not parallel in every respect, but it is in many respects. Every church in Mississippi is entitled to its own representation in the State Convention. And every church in Mississippi is entitled to representation in the Southern Baptist Convention. The State Conventions and the Southern Baptist Convention seek to work in harmony with each other. They are working at the same task: Missions, Education and Benevolence. Certain agencies are directly under the control of the Southern Baptist Convention, and certain other agencies are directly under the administration of the State Convention. These both operate within the state, while the others are Southwide or worldwide in their ministry. For example, the colleges in Mississippi are peculiarly the charges of the State, while the theological schools are the charges of all the Southern States.

Among the objects which are fostered by the Southern Baptist Convention and make their appeal to all the Baptist Churches in the South, are Home and Foreign Missions. Before the recent meeting of the Southern Baptist Convention, a great spirit of anxiety was upon our people. Because of the financial conditions everywhere prevalent, all our work was, and still is, in imminent danger. Earnest prayer was made to God to show us the way in which we ought to go and give us strength and courage to walk in it.

Baptists have through the years built up great institutions which have been our agencies for carrying out the commission of Jesus. These have done and are doing under God a great missionary work, educational work and benevolent work. Failing receipts like a falling barometer indicated danger of a fearful storm, which might break on anyone of them at any time. If one of them failed or fell, it would probably endanger all the rest. Men and women have turned gray headed under the strain and have grown prematurely old. Sleepless nights have been the portion of many. What would our Southern Baptists? What could the Convention do?

The Convention through its proper committees labored with this matter day and night. They were in distress of soul, anxious to find the will of God, and anxious to save our work from threatened calamity. All the departments of work were in danger. Those in most imminent peril seemed to be Home and Foreign Missions, and they were given right of way for these summer months.

The Convention unanimously recommended that a special emergency appeal for these two objects be made now. This is what the Convention agreed upon as the only visible solution to this present emergency. Dr. J. B. Lawrence is Chairman of the committee which is making the appeal now to our churches. If we propose to be a part of the Southern Baptist Convention, it is our duty to keep faith with the Convention and do our best to help put the plan through to successful execution.

We believe in our brethren and our brethren are trusting us. Our only hope of doing anything now or hereafter is to work together. It will not do to lose faith in one another. A balky team can do nothing because each horse has lost faith in the other. They can't pull at the same time. We are Southern Baptists. Here is our task. It is over and above our contribution to the Cooperative Program. If not it would be useless and ineffective. Stop talking about seven times and go on to seventy times seven.

## CUT IT DOWN; OR WHY SOME DIE EARLY

Some proverbs are utterly misleading; some absolutely untrue. Among these may be counted the one which says, "Death loves a shining mark." Another of similar import and equally untrue is, "The good die early." The Bible teaches that long life is the consequence of right living. For example, "What man is he that desireth life, and loveth many days that he may see good? Keep thy tongue from evil and thy lips from speaking guile. Depart from evil and do good; seek peace and pursue it." Ps. 34:12-14.

Children die early sometimes through the ignorance or neglect of their parents. Some die from ignorance of physicians. Some women are attending bridge parties while their children are suffering from proper physical and moral care. But we are now thinking of people who have attained the years of accountability and are responsible for their own conduct. Long life is the result of right living.

We are not contending that there are not other causes which sometimes come in to cut short a good life, but we are talking about the rule. The laws of health are many of them fundamentally moral in their nature. An immoral life is an unhealthy and an uncertain life. Some man said he would be ashamed to show his face in heaven before he was seventy years old.

Do you recall Paul's reference to Timothy's "often infirmities?" And Timothy must have been a young man. And do you recall the words that immediately follow the mention of his "often infirmities." They are, "Some men's sins are evident, going before unto judgement." The only connection we can see in this is that Timothy had ruined his stomach by excessive eating, or by eating what he ought not, and he was paying for it now. This was the sort of sin that went before to judgement. He was getting his punishment now.

You will also recall the rebuke Paul gives the Corinthians or some of them who had turned the Lord's supper into a bacchanalian feast. He says, "For this cause many among you are weak and sickly, and not a few sleep (are dead). I Cor. 11:30. The doctors do not hesitate to say that a man who lives right stands a far better chance to pull through a serious illness than a man of dissolute habits. Insurance companies have to reckon with this.

And now we come to the scripture that we started out with, "Cut it down; why doth it also cumber the ground?" Jesus is telling the story of the man who finds a fig tree in his orchard which has borne nothing for several years. He orders it cut down. Mercy spares it for a while, but the order stands unless there is a change. God is here represented as exercising forbearance, but also executing judgement when forbearance ceases to be a virtue.

True, there is no viciousness of character or wickedness of conduct here spoken of but pure worthlessness, and that in the sight of God is a sin for which the penalty is death: "Why doth it also cumber the ground?" What is the use of living if you are doing no good. Better clear the ground for somebody who will.

There is certainly significance in the fact that this parable of Jesus follows immediately upon the discourse about those Galileans whose blood Pilate had mingled with their sacrifices; and those eighteen upon whom the tower of Siloam fell and killed them. True Jesus says they were not worse than some others; but he uses them as a warning: "Except ye repent, ye shall all likewise perish." And then there follows the parable about the fruitless fig tree which was ordered to be dug up.

Our chances for long life may be dependent upon a good many things. But one of them certainly, according to the teaching of this scripture is that we shall live a life worth something to God and the world. If this is not recognized then we have charged God with being a poor husbandman.

—BR—

West Point Sunday School gave \$135.07 to Christian Education Sunday.



J. A. Michaels, evangelist to deaf mutes in the South is 80 years old and still active.

—BR—

To show how we are our brothers keeper: The Japanese destroyed property up in the billions near Shanghai and left a whole section of country destitute. Now the rest of the world is called upon to help take care of the poor Chinese.

—BR—

The Editor of the Baptist and Reflector says: "The idea of killing our Bible Institute at New Orleans is a wild one indeed. We have no more valuable missionary asset among Southern Baptists than that school."

—BR—

Pastor J. H. Wright of Boulevard Church, Memphis, is back at home after a considerable stay in the hospital. He was been with this church for fourteen years. He was for many years pastor in Nashville.

—BR—

If you believe that we ought to put more emphasis on missions in our cooperative work, now is the time to speak out. The only way that speaking will do any good is by making an offering. Don't wait for somebody else to do it.

—BR—

With W. O. Beatty president and I. E. Rouse Secretary of the Louisville Pastors Conference, Mississippians seem to be having things in charge in that Kentucky city. And there are others, such as Barksdale, Bostick and Leavell.

—BR—

We did not like the remark made in a report of the recent meeting of the Executive and Promotion Committees that nothing was done about the campaign for all objects in the program in January but this was left to a subsequent meeting if it should be necessary to have another. The campaign in January for all objects was the order of the Convention.

—BR—

The children laugh and sing a little song running like this:

"Geographee, Geographee is a very pleasant study.

It tells you why the ocean's dry,  
And why the desert's muddy."

And that reminds us of the wets that are trying to dry up the country by bringing back the legal sale of liquor.

—BR—

When we hear somebody saying that all denominations should forget their differences and get together and think only of the things we have in common we are reminded of a story told of a prominent Jackson man a generation ago. He was in poor health and his doctor after examining him said, "Now you must cut out coffee and tea and sugar and eggs and milk and meat and all rich food and tobacco. If you will do this you will live several years. His answer was "What for?" If we are to forget all our differences in order to get together, we wonder what is the purpose in getting together.

—BR—

A religious paper conducting a sort of forum gets a letter from one who is out of work, but has a good insurance policy. If he commits suicide his family will be well taken care of by his insurance. What shall he do? There ought to be no difficulty in answering a question like this. A man who kills himself that his family may get his insurance is in exactly the same class as the man who kills a messenger with the pay roll and takes the money out of his dead hands.

—BR—

Interest picked up in Geneva last week when President Hoover proposed a radical reduction in armaments, insisting that every nation reduce its army to just one third above the needs for police duty. The President probably thought that there had been enough talk and something definite needed to be done. Another development which caused a hubub was the proposal of Von Papen of Germany of a military alliance between Germany and France. France has been hysterically crying for security against Germany, and along comes Germany and proposes to secure France by an alliance.

## Convention Board Department

R. B. GUNTER, Corresponding Secretary

### THE SPECIAL EMERGENCY APPEAL

As stated some time ago, the Executive Committee, in view of the fact that the Education Commission was making an appeal for help during the month of June, set July as the time for the special Emergency Appeal which is being made by the Home and Foreign Mission Boards through the Committee Chairman, Dr. J. B. Lawrence.

Sunday, July 17th, is the day set for the special offering. However, churches which do not hold services on that day may take the offering on any regular service day during the month. The time limit is July 31st. Therefore, preparation should be thoroughly made and the offering in hand by the last day of the month.

The offering will be sent to R. B. Gunter, Corresponding Secretary, Jackson, Mississippi. The church from which the offering comes will receive credit for the amount as a designated gift. The total amount will then be forwarded to the Executive Committee of the Southern Baptist Convention to be divided between the two Boards. Letters have been sent to all pastors; also to the church treasurers; likewise envelopes for the of-

fering, along with literature explaining the purpose of the appeal and the condition of the Boards.

It has been emphasized from the beginning that this offering is to be over and above our Cooperative giving. In other words, we are not to decrease our Cooperative gifts in order to make this special offering. It is, however, true that practically everybody can give more than his regular schedule calls for. The Foreign Board says that this special offering will enable them to carry on their mission work through the summer months. The Home Board hopes to reduce its indebtedness still more as a result of the offering, as well as carry on the work which it is now doing upon the mission fields.

The Chairman of the Committee, as elected by the Southern Baptist Convention, insists that every church be given an opportunity to make an offering. He feels hopeful provided this is done, believing that the people will contribute if they have an opportunity.

—R. B. Gunter,  
Corresponding Secretary.

### DEPRESSING YOUR CHILDREN

Have you been hard hit in the depression? Have you lost a good many values on paper and otherwise? Certainly millions have. Well, who is going to pay for this loss? This is the testing question. We have had a World War and somebody has had to pay the bill, yes, somebody, somewhere, sometime has to pay every cent and an obligation has to be borne by the creditor.

But some parents will be tempted to take their losses out on their children. The boy is in school, or he is ready to enter college, or a good preparatory academy. What are you going to do about it, father? You can take the losses out on your boy and rob him of an education and make him pay the loss all through his life, but never settling the bill for you or for himself—just slaving along with a dull ax in a forest of difficulties and never clearing enough land to live respectably.

Let me beg of every parent to sacrifice everything except your children. Give them what they cannot lose—education. What you put into his pocket may make a prodigal of him but what you put in his head he will keep and use as long as he lives. Think of the thousands of great men who have sacrificed beyond measure that education might be possible and none of them ever made the sacrifice in vain.

Let me beg of every father and mother to keep on doing for their children that they may be equipped in this most important age to render their best service in life.

John J. Wicker, President,  
Fork Union Military Academy,  
Fort Union, Virginia.

—BR—

How seldom do we hear in a Baptist Church a prayer for our civil officers and law makers. Maybe they would do better if we would more often remember them before God. And maybe the national political conventions would have done better if we had prayed for them.

—BR—

(Continued from Page 8)

Today Senora Blanca Fernandez is one of the most loyal of our Baptist women.

Just a timid little woman who gently, lovingly gave witness of the truth to her landlady—and another home was reached with the Gospel. Such stories can be multiplied on every mission field.

Has it paid to send the missionary who won Pastor Echevarria to Christ. Has it paid to support him that he might win the little mother, Senora Blanca and many like them?

—BR—

A Baptist preacher now living in Mississippi, but reared in another state, in a country community, says that when he was a boy at the dances it was customary for boys and girls attending the dance to drink liquor, all out of the same bottle and yet there are people who would have you believe that drinking today by young people is all due to the prohibition law.



## A LETTER FROM NORTH MANCHURIA TO A FAITHFUL BAPTIST WOMAN

Incidents on an Itinerating Trip and Fruits of the Gospel Which Show Large Returns on a Small Investment in War-Stricken Manchuria

I am writing these lines while still in bed, for I am far out in the eastern part of north Manchuria among the mountains, and although we have reached the end of March, it is still cold here. To keep up with my correspondence while out on these long itinerating trips, I must write before the fires are made or after the Chinese Christians have retired. They rise early, but I am ahead of them this morning, for I wish to report to you on what the Lord is doing for us here in this interesting part of the world. As you know, the winters here are terribly cold, the thermometer ranging from 30 to 35 degrees below zero nearly all winter. The ground freezes ten feet deep and here in the mountains ice remains in wells all the year round. It is, then, not surprising that we have little sign of spring yet.

When you decided to support an evangelist in this part of the Lord's vineyard, you were kind enough not to insist on frequent reports of his work, but it has been a pleasure to keep you as well informed as possible. The Foreign Mission Board desires that we do this so far as possible where contributors support special work. But I must confess that it is hard in our busy life to squeeze in time for reports and letters. There is simply more than we can possibly do, and more calls than we are able to respond to. For instance, I secured two round-trip passes on the railway last year, each good for three months, to use on a trip out to these distant places, but each ran out of date, and now I am using a third. Being the only American Baptist missionaries in this part of north Manchuria working among the Chinese, and now having been here seven years, calls upon our time and opportunities of service have greatly increased. For this we praise God, and only pray that strength may be given to meet them all.

You ask if there are troubles and inconveniences. Working here in frontier country where means of communication are poor and where the people are as yet backward, one would expect these. Just now I am troubled with a sore (raw) throat, which has been with me for nearly a week, but am still able to speak three times daily and frequently four. This draws much on one's strength. It is the result of sleeping on hot Chinese "kangs," to which it is hard for us westerners to become accustomed. These brick beds are built in such a way that the heat from cooking circulates through them. At night they are hot and to Chinese living in this cold country are a luxury, for they have little covering and have become accustomed to them. The Chinese inns are equipped only with these long open kang, upon which each guest spreads his bedding. We sleep in a row, the poorer travelers covering only with the clothes they wear. The hotter the better, and here in this new country where fuel is cheap and you may believe me they are hot. After a scorching night of sleeplessness from heat, absolutely no ventilation, tobacco and opium smoke, loud talking much of the night, and an occasional fight or quarrel over an account with the inn-keeper, then riding on a cold, board seat bus over rough roads in a cold wind or snow storm is not very soothing to a throat which has become sore, nor to a body that is tired. When at places where there are Christians who happen to have a board bed, or where chapel benches can be placed alongside each other, we spread our bedding in more comfort and sleep better.

Just now, however, our greatest difficulty is in avoiding bandits and other outlaws. These may attack a village at any time, loot it, carry away for ransom those who have money and then burn those stores which they were not able to loot; or they may attack a bus along the highway, shooting it up in real wild-west fashion, robbing the occupants, as well as holding some for ransom. These bandits are usually without mercy and are especially glad to get hold of a foreigner or any other person whom they think may be redeemed

with a good sum. If we waited, however, until there were no such dangers in this part of the country, we would not get much mission work done, and it is just because such conditions prevail that we are needed so greatly.

The present political situation in Manchuria has greatly aggravated these conditions, for since the Japanese invasion banditry has greatly increased; and there is little chance of immediate improvement. Only by two days we avoided being in one town which was attacked by bandits a few days past. Nearly all the best stores were looted or burned, fifty in all. We have left some of our traveling equipment and other supplies there until returning from another place. Fortunately, the inn where these had been left was not robbed or burned. It simply breaks one's heart to see how cruel the Chinese people are to their own people under these conditions. Surely, if any people need the saving power of the Gospel to change them, it is the Chinese. They have and are suffering in a terrible way at the hands of the evil one through their own people, and now the coming of the Japanese has made conditions worse. We are promised better times under Japanese rule, but what we have seen in Korea and since the coming of the Japanese into Manchuria I must confess that the situation does not look very rosy from a political standpoint except for the Japanese and a few Chinese officials who are willing to sell themselves and their country.

On these trips I eat Chinese food almost entirely. I take no help with me, for his traveling expenses would make it impossible to cover our large field on the appropriation received for travel. Chinese food is usually too greasy and uncooked to be digestible for us westerners, but one learns to make the best of circumstances when of the will and of necessity.

It is our duty and privilege, however, to proceed as usual with the program as laid down by our Lord in His commission, for we realize as never before that what the Chinese and the Japanese need is the Gospel of the Lord Jesus. It is in Him alone that men are made worthy and fit as citizens, as servants of the people, and as the children of God. And on the other hand, if there be any inconveniences or difficulties these are swallowed up in the joy of service for Him and the realization that souls are being saved and His Kingdom being established in the hearts of men. This is that which encourages us and gives us great joy. Anything we really want to do becomes easy.

—Chas. A. Leonard.

## HILLMAN COLLEGE

If there is ever a time in a girl's life when she needs the personal care for which Hillman is noted, it is during her first year away from home in college. Most colleges now offer credits which are acceptable, but Hillman offers credits plus many things which can not be valued in terms of money. Clinton, with Mississippi College for young men and Hillman for young women, is a Baptist educational center where students have ideal social advantages and unsurpassed opportunities to come in contact with outstanding denominational leaders and with those who will soon be leaders in church and state. Hillman, the oldest and one of the least expensive colleges for girls in the state, offers new homes for students and advantages in many lines which are unusual. For information write

M. P. L. Berry, President, Clinton, Mississippi.

**THE SERVICE ANNUITY:** Just as Joseph in Egypt counseled the laying up of corn during the years of land productiveness to provide food for the people during the years of famine, so the denomination is advising the laying up of reserves in money during the productive period of the lives of ministers, by both ministers and churches, to provide bread for the ministers and their families when their years of retirement begin. The Relief and Annuity Board is now ready to make effective such wise forethought. Correspondence invited. Thomas J. Watts, Executive Secretary, 1226 Athletic Club Building Dallas, Texas.

## WHAT PRODUCED THE FOREIGN MISSION BOARD'S EMERGENCY

T. B. Ray

We started the year 1932 with a cut of \$305,000.00 in our appropriations for the support of our work. This cut on top of a similar one of \$280,000.00 we made in our appropriations for last year, was staggering to the work in all lands, and slowed down the pace of every missionary. Think of the effect of this decrease of \$585,000.00 in our appropriations in two years. This is appalling, but the Board was doing its utmost to bring its expenditures within its income without laying waste our prospering work abroad.

Imagine our consternation when, after we had advanced into the year 1932, we found our income was still falling off at a frightful rate. Six months of the year have passed, and we discover that our receipts have dropped at the rate of 25%. The coveted easement in our situation we hoped would result from the great cut in our appropriations was swept away by this downhill slide of 25% in our receipts.

Then came the conference with the representatives of the banks in which they, although expressing the utmost sympathy for us in our straitened condition, and with cordial expression of their confidence in our Board, informed us that they could not lend us any more money because we had reached the limit of borrowing to which they could allow us to go. We could not blame them, indeed, we think they were exactly right in their position. Our debt should not be permitted to grow larger.

But there arises another danger—the spectacle of our credit being discounted in foreign lands. Since our missionaries have to live we must send them something on which to live. They cannot do their work without support. We must authorize them from time to time to draw drafts on the Board for agreed upon amounts. Our word of promise has been given in heathen lands. A Christian board must not default in the eyes of the heathen world. No calamity could be greater than for us to fail to meet promptly the drafts we have authorized. The credit of the Foreign Mission Board is gilt-edged all around the world. We must keep it unsullied for our protection in future transactions, and above all for the sake of Him whose name we bear.

What were we to do? We have cut down our expenses at home and expenditures abroad as much and as rapidly as possible—more than a half million dollars in the last two years. In addition to the fearful decline in our receipts during 1930 and 1931, our income has dropped off 25% during the present year. The banks cannot lend us any more money to tide us over. We are in danger of being forced to repudiate payment of our drafts. In this emergency we could turn only to our people and beg for a generous special offering. Our only hope is in the Special Emergency Appeal.

It is easy to calculate our needs. We must have \$72,166.00 every month, which calls for a total during the seven months of June through December of \$505,162.00. Calculating our receipts on the amount we received during this same period last year, less the 25% loss we have experienced so far this year, we would receive \$267,568.00. The difference between these two amounts, namely, our budget expenses and our estimated income, is \$237,594.00. With these estimates it is made vividly evident that the very life of our work is dependent upon the complete success of this Special Emergency Offering. The \$190,000.00 to come to the Foreign Mission Board out of the Emergency Offering will go far toward meeting the deficiency. We hope it will enable us to pull through.

In contemplating our duty toward this offering let us all keep before us two considerations. The first one is, we must not fail our devoted missionaries who have gone out to the foreign field trusting to our support in prayers, sympathy and money. The other one is, that we must not fail our blessed Redeemer who gave His life for our redemption, and commissioned us to make His love and salvation known to all men everywhere.



## MISSION

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Dr. William James  
ROBINSON

Says

"Weeping may endure for a  
night, but joy cometh in the  
morning." Ps. 30:5.

JUST as winter's blasts give way to the  
radiance of Spring so the Christian's sor-  
rows yield to Heaven's joys. The night of sor-  
row may seem long, and its darkness impene-  
trable, but it is as nothing in comparison with  
the brightness of Heaven and the fadeless glories  
of eternity.

Sorrow is the common heritage of mankind.  
Since all have sinned all must weep. Sin may  
have its sweetness, but its bitterness is inescap-  
able. Sin is so vicious that the innocent are of-  
ten made to feel its venom. It is a fact that all  
bitter weeping is directly or indirectly due to  
sin.

There is just one cure for weeping. "God shall  
wipe away all tears from their eyes." Once His  
grace ends the night of weeping the eternal day  
of gladness begins. Let us hasten to tell the  
world of this marvelous grace.

#### AN APPRECIATION

Rev L. E. Hall, who passed to his heavenly re-  
ward on Sunday, June 19, 1932, was a stalwart in  
the army of the Lord. He wielded the sword of  
the Spirit with marvelous effect. He was a strong  
defender of the faith. While some preachers were  
soft-pedaling the word of God when they ap-  
proached strong doctrinal teachings, he was con-  
tending earnestly for the faith delivered once  
for all time to the saints. There was with him  
no trimming of the word. There was no adopting  
it to suit different casts of mind or shades of  
taste. The days and years of his pilgrimage were  
eighty-five years.

When I was editor of the Baptist Record, he  
wrote frequently for its columns. Among his  
contributions was an occasional poem. He really  
possessed a genius for poetry. He wrote the fol-  
lowing song, backing up each line with an ap-  
propriate scripture reference. It was designed for  
use on occasions of the celebration of the Lord's  
Supper, and it was used in some of his churches.  
It may be sung to the tune, "Webb."

It is reprinted from The Baptist Record of  
August 13, 1908, in the hope that it may interest  
and gratify the many surviving friends of its  
author:

"Once more we meet, dear Savior, Luke 24:14  
Once more thy table spread; I Cor. 10:29  
Oh, may we feel thy presence, I Cor. 11:26  
May every soul be fed; John 6:54  
And may the evening shadows, I Cor. 11:23  
Which gather 'round us now, Math. 26:37  
Remind us of thy sorrow— Math. 26:38  
The thorns did pierce thy brow, Math. 27:29

For us thy body broken, Mark 14:22  
For us the broken bread; Math. 26:26  
For us the crimson token, Math. 26:27  
For us thy blood was shed; Math. 26:28  
To purchase our salvation, Titus 2:11  
And peace for us secure, John 14:27  
Thou didn't (for our offenses) Rom. 4:25  
The cruel cross endure Phil. 2:8

We eat and live forever, John 6:56  
And thus this truth declare; I Cor. 15:37  
That nothing here shall sever, Rom. 8:38  
The chord that binds us there; Rom. 8:39  
And when in life's last moments, Phil. 1:21  
Death shades around us fall, Ps. 23:4  
Do thou receive our spirits; Acts 7:59  
Be still our all in all, Col. 3:11

Being only a few years the junior of the de-  
ceased, our ages rendered us companionable, and  
our very similar experiences knit us more closely  
together. "A fellow-feeling makes us wondrous  
kind." Farewell, fellow laborer in the Lord, thy  
work is finished, thou hast kept the faith, hence-  
forth there is laid up for thee a crown of  
righteousness.

—T. J. Bailey.

#### "DON'T SKIP IT!"

While reports received from various sections  
of the State indicate that "Christian Education  
Day" was observed on schedule time in many  
churches and Sunday Schools, with an interest-  
ing program and a liberal offering, in many in-  
stances, for one reason or another, the observ-  
ance of this important day was postponed for  
a week or two, while in some places the matter  
was simply not taken up at all.

Of course in affairs like this the sovereignty  
of each local church is always to be recognized;  
our churches are entirely justified in substitut-  
ing some more suitable day for the one at first  
suggested; and where plans have been definitely  
made and announced, the results will undoubt-  
edly be good.

This is written however to urge that, in view  
of the seriousness of the situation confronting  
our work, no church anywhere, no Snuday  
School in all the State, shall deliberately or care-  
lessly "pass up" Christian Education Day. While  
June 26th was named especially and other calls  
are pressing for attention, it is always under-  
stood among us that the nearest date available  
is to be used if the date suggested is unavail-  
able. Certainly no interest of our Baptist program,  
State or Southwide, is more fearfully threatened  
or more distressingly in need NOW than Chris-  
tian Education.

Hence if you have not already observed this  
day, with its program and offering, for the  
honor of our Lord and the salvation of His work,  
don't skip it! Whether you hold any official posi-  
tion in your church and Sunday School or not,  
will you not at once, yourself, take the matter  
up and see that it is attended to?

I am wondering just to what extent Proverbs  
18:9 and Jeremiah 48:10 may apply to those  
who slight God's call at this time; "He also  
that is slack in his work is brother to him that  
is a destroyer" and "Cursed be he that doeth the  
work of Jehovah negligently."

Your Sunday School superintendent already  
has the programs, etc., but I shall be glad to  
furnish additional copies on request. "DON'T  
SKIP IT!" and God bless you.

—H. L. Martin, Secretary.

#### MUSINGS OF A CHUMP

I never realized till lately what a great church  
ours is. Our pastor died recently and just as  
soon as this was known we began getting ap-  
plications for the job. The first two weeks we  
got fifty letters from all sorts of preachers.  
Some D.D.'s, some LL.D.'s, some Ph.D.'s, some  
Th.D., and many with no D's at all. And each  
one of them assured us that the Lord had so  
deeply impressed him that he was the man for  
the place that he was actually compelled to  
make application for the pastorate. Well, sir,  
now I know what this passage means, "Where-  
ever the carcass is, there will the eagles be gath-  
ered together." Our church is the carcass and  
these preachers are the eagles. It is like this  
with me. When I wanted a wife I went out and  
did the courting—I would not have a woman  
who tried to court me. Yes, sir, that is what I  
mean—the church should do the courting.

Yours truly,

A. Chump.

One of the most prominent Baptist preachers  
in Mississippi who passed away a few years ago,  
told us that when he was a young preacher, a  
church wanted to call him as pastor but told  
him they were not able to pay him. He made  
them this proposition that if each member of the  
church everytime he bought a drink or a pint,  
or a barrel of whiskey would pay on his salary  
the same amount he had paid for liquor  
he would accept the call. A deacon look-  
ed at him in amazement and said, "Young  
man, do you want to get independently rich?"  
And yet they say that we have more drinking  
under prohibition than we had before. In the  
meantime the Bible says that "all liars shall  
have their part in the lake that burneth with fire  
and brimstone."

#### GOD'S IDEA OF GIVING

John 3:16, 17.

Here we find four words, four elements, four  
ideas, combined and interwoven. It is my inten-  
tion to show what an all important bearing they  
have on our lives. First—There is God. Second,  
There is His Son. Third, There is the love of God  
for His Son. Fourth, There is the love of God  
for the world.

#### I. THERE IS GOD.

There is little need of saying much about the  
first fact, except that in our text there is evi-  
denced an act of volition on God's part. It was  
God's will to send Jesus, and so far as revelation  
shows, this is the one and only way that God has  
planned for the saving of the lost. Out of an  
indefinite number of possible methods of saving  
the world God chose to send His Son to be the  
Revealer of Himself, and the Redeemer of the  
race.

#### II. GOD'S SON—THE SON OF GOD.

Who is He? In the epistle to the Hebrews we  
read, "God, who at sundry times and in divers  
manners spake in time past unto the fathers by  
the prophets, hath in these last days spoken un-  
to us by His Son, whom He appointed heir of all  
things, by whom also He made the worlds, who  
being the brightness of His glory, and the ex-  
press image of His person, and upholding all  
things by the word of his power, when he had  
by himself purged our sins, sat down on the  
right hand of the majesty on high."

From this we find that Jesus, God's Son was,  
what we would say today: "The light of His  
life" and heir of all things. He is therefore, our  
Elder Brother, and in the consummation of all  
things we will be like Him. God predestinated  
us to "conform to the likeness of His Son, and  
that the Son might be the first born among  
many brethren."

#### III. GOD'S LOVE FOR HIS SON.

When the fact of the relationship of God the  
Father, and His Son, the Lord Jesus Christ, is  
established—Father and Son—we draw a conclu-  
sion, based on human analogy, that God the  
Father, loved Jesus the Son. That being true,  
we know that an earthly father loves his son  
and plans great things for Him. He desires to  
give him everything that is best; the best pos-  
sible care, so that he may have good health, the  
best possible education, so that he may have  
proper equipment for the battles of life; the best  
possible monetary inheritances, so that he will  
be financially independent.

What did God give His Son? What He gave  
was an expression of His love. He gave him  
Humanity—a human mother and lowly birth. A  
longing to serve his fellowman. A life of toil  
and care. Death upon a cross. All this—and  
more—did God give Jesus and in so doing show-  
ed His love for him. It is rather hard for us to  
grapple with the problem and see the love of  
God in all this—but it is there.

#### IV. GOD'S LOVE FOR THE WORLD.

The gift of human life to Jesus was an ex-  
pression of God's love toward Him, however, this  
human life was valuable only for what it accom-  
plished for the world.

There are two kinds of love. (1) The love we  
bear to a person, or thing—a possession for in-  
stance—for what pleasure it can give us, for  
what we get out of it. (2) The love we bear to  
a person, or thing—an institution, let me say,  
because of what we can do for it.

With the example of God Himself before us  
we should cultivate a love for the world, for  
peace, righteousness, justice, advancement, salva-  
tion—and such a love will impel us to give gifts  
to our children such as will prepare them to be  
of service to the world—at whatever cost.

—A. A. Walker.

Moorehead, Miss. May 23, 1932.

If thirteen of the forty eight states in the  
Union vote against repealing the Eighteenth  
Amendment to the Constitution of the United  
States, it remains a part of our fundamental  
law. Why do the heathen rage and the peoples  
imagine a vain thing?



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum  
College Correspondent—Miss Frances Landrum  
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.  
President—Mrs. A. J. Aven, Clinton, Miss.  
Corresponding Secretary—Miss Fannie Traylor

Mission Study—Mrs. Edgar Giles, Avalon, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

The article given below is the report of the publication chairman of Second District. Read it and think through.

A certain Convention desiring the Kingdom and return of the Lord delivered unto Southern Baptist women five periodicals and said unto them, "Use for His glory until He comes."

And it shall come to pass when He shall return, having received His Kingdom, that He shall command these servants to be called unto Him, to whom have been given the periodicals, that He may know how much every woman has gained by reading.

Then shall come the first saying, "Lord, The Baptist Record and Royal Service have changed me from a nominal W.M.S. member unto one who gives of her time and talents by leading her society and taking part in State activities.

And He shall say unto her, "Well, thou good servant: Because thou hast been a blessing thou shalt be blest."

And the second shall come saying, "Lord, The Window and World Comrades in my hand first awakened me to the needs of our young people and have caused me to devote my time to them as leader of their auxiliaries."

And He sayeth likewise unto her, "As thou hast blest so shall thou be blest." And another shall come saying, "Lord, behold here is the copy of Home and Foreign Fields, I glanced through it but I didn't subscribe, because I thought I had better keep my dollar at home and buy wall vases for the church so that the flowers might show to the best advantage. I knew that if I subscribed my mind would be filled with Foreign Missions and I'd feel that I would have to give to help carry on those activities. And Lord, You know Yourself that You said, 'Begin at Jerusalem,' so, as I said I am keeping my money in our own church."

Then shall He say unto her, "Thine own life shall judge thee. Blessings thou didst not bestow, blessing thou shalt not receive."

—Mrs. S. K. Sledge.

For the benefit of Mission Study leaders in the State I am printing an outline for a two year's Mission Study course that has been given to one district. Then you will notice that for an example the leader has given a suggested outline for the study of Japan. This gives a very comprehensive study of our fields and one that will give us the benefit of what is given to us in our periodicals from time to time. We are indebted to Mrs. J. H. Nutt, Rosedale, for this.

### INTENSIVE STUDY OF MISSION FIELDS

	1932-33	1933-34
Oct.	Europe.	Africa.
Nov.	S. America and Mexico.	Japan.
Dec.	China.	Palestine.
Jan.	Indians and Mountaineers.	Jews.
Feb.	Cuba and Panama.	Negroes.
Mar.	Foreigners within our borders.	Miscellaneous work of Home Board.

April-May-June. Book selected by local society.  
July-Aug.-Sept. Institute—State Mission Program.

### SUGGESTED PROGRAM

- I. A Call to Japan.
  1. Preparation to be missionary.
  2. Sailing.
  3. Meeting the people.
- II. Looking at Japan.
  1. Something of history and geography.
  2. Social system, customs, etc.
  3. Some facts.

## Our Young People's Column

### GLEANINGS FROM RIDGECREST Y. W. A. CAMP

"She is never alone who is accompanied by great thoughts.

Solitude is the Mother Country of the strong.

There are three stages in Bible reading, the cod liver oil stage, the shredded wheat stage, and the peaches and cream stage. Which stage are you in?

The world has tried the Christian religion, but the world is waiting to try the religion of Christ.

There are no little things, for the big things grow out of small ones.

We don't want Jesus to have a look of disappointment in His eyes after our programs are finished.

Things are in the saddle and are riding mankind.

The Bible should not only be translated into different languages, but translated into life.

Our dreams must be anchored to purpose that will hold them.

God fades from life without prayer.

Tithers grow into givers.

(If you save a man you save a soul, if you save a child you save a life plus a soul).

Love is the giving of self in service without expecting any return.

Personal service in Y.W.A. is social service plus Christ.

One who says the liquor traffic is worse today than in the time of saloons is either a knave or a fool.

A government which licenses evil violates its own fundamental rights and reasons for being.

The following Mother Goose rhyme was brought to us with an excellent interpretation of the philosophy in its lines:

Pussy-cat, Pussy-cat where have you been?  
I've been up to London to visit the queen,  
Pussy-cat, Pussy-cat, what say you there?  
I saw a wee mousie under her chair.

At our first morning worship period as we were seated on the beautiful porch of the auditorium, overlooking the majestic mountains, our speaker said these words, "Young ladies, you have come up here in this beautiful mountain to see the King. Please let me beseech you not to lose yourself in the trivialities you will see. Fix your vision on Him—see Him—and forget the 'wee mousies' on every hand. Don't go home with only a knowledge of the little things. Carry back a real message and vision of Him—in whose Name we have come."

May this bit of simple rhyme mean more to us in our own state. Why look at the wee mousies when we can see the King?"

"I will lift up mine eyes."

4. What's the matter with Japan?
- III. News-Nosing in Japan.
  1. Current events—religious and otherwise.
- IV. Looking Forward with Christ in Japan.
  1. Workers and their locations.
  2. Progress of work.
  3. Needs.
- V. Our Responsibility to Japan.
 

Source of Material:

  - Baptist Periodicals.
  - Mission Study Catalogue.
  - National Geographic Magazine.
  - Travel.
  - Tourist Bureaus.
  - Current News.
  - S. B. C. Minutes.
  - Mission Study Books.
  - Album of S. B. C. Missionaries.

### DOES IT PAY TO SUPPORT HOME MISSIONS?

Una Roberts Lawrence

Into some rented rooms in downtown Havana several years ago, there came a young couple with a baby boy. Senora Blanca Fernandez, the landlady of the house, became very fond of the young mother and the little boy. She noticed that her tenant did not go to mass, so one day she invited her to go with her. The young mother was timid and shy. Senora Blanca wondered much about her when she found that though she sat very reverently through the mass, she neither crossed herself nor bowed to the images. She wanted to ask about it, for it seemed so strange, but she did not quite dare to venture to comment on so intimate a subject.

One day a pot of hot soup was spilled on the baby, burning him severely. In a day or two there came a charming kind old gentleman to see the baby and its mother. Senora Blanca was much impressed by his gentle manner and his pleasant words and asked my friend who he was. She replied that he was the pastor of the Baptist church.

"The Baptist Church?" she said, "What kind of a church is that?" For she had never heard of Baptists before. The little mother told her that she was a Baptist and they worshipped God alone and believed that Jesus could save them without the aid of the priest or the sacraments. She showed her Bible in which she found all she needed to know about how to be saved.

Senora Blanca was horrified when she found that a Bible was in her home. She liked the little mother very much, and hastened to tell her that she would lose her soul if she read that dangerous book. But she could not frighten her. The little mother read to her landlady some of the Psalms but Senora Blanca stood with her hands clenched behind her back, afraid to touch the book.

However, she was impressed with the beauty of the words. The little mother was a gentle sweet woman, and very sincere in what she believed. But she could not explain it very clearly, so she asked if Senora Blanca would talk to the pastor. Curious to find out just what it was all about, she was glad to talk with him.

The pastor came and was so kind and earnest that he soon convinced Senora Blanca of his sincerity and she began to wonder if after all this were not the way to God. She took the Bible he gave her and began to read it. Senora Blanca's own testimony is: "I soon found I had been in darkness and error, and as the light shone in, I surrendered completely. And that is how I became a Baptist!"

(Continued on page 5)



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## East Mississippi Department

By R. L. BRELAND

### Pleasant Hill

This fine old Baptist Church is  
located about five miles south of  
Calhoun City, in Calhoun County.  
Rev. J. W. Hicks is the beloved pas-  
tor, and seemingly he has a great  
church there. On Monday, June 20th,  
the Baptist Bible Study Assembly  
met with this good church, and such  
a good time we did have. The church  
turned out largely. The large build-  
ing was full—the largest congrega-  
tion we have had yet.

The meeting began promptly at  
ten o'clock with music led by the  
Bridges brothers from Slate Springs,  
with R. L. Breland chairman and R.  
B. Patterson, Secretary. Prayer by  
Hix McPhail. Sermon outlines were  
given by J. B. Middleton, Joel Dor-  
roh, Harvey Gray, J. M. Spikes, E.  
T. Putman, Hix McPhail, J. E.  
Hartley, L. E. Roane, J. W. Hicks,  
Tom Helms, J. T. Sargent, John T.  
McPhail, L. F. Dorrah, R. B. Pat-  
terson, R. L. Breland. Other Or-  
dained ministers present: J. W.  
Bridges, Roy Lewis, S. E. Carter,  
W. W. Simpson, Lunsford. There  
were 22 ministers present, the larg-  
est attendance of ministers we have  
had attending.

Rev. John Hooks was on the pro-  
gram to preach at the 11:00 o'clock  
hour, but was kept away on account  
of a death in his church, so Rev. Roy  
Lewis, of Artesia, who is also pastor  
at Derma, preached a splendid ser-  
mon on the Death of Stephen. He  
and his good wife were welcome ad-  
ditions to our meeting. Song Evan-  
gelist, R. C. Cannon, and wife were  
asked to sing, which he did to the  
delight of all.

When the clock struck twelve, the  
good women of Pleasant Hill and  
surrounding communities spread one  
of the most sumptuous dinners in  
the shade of the oak trees, and all  
present did justice to the occasion  
and still more than twelve baskets  
full were left. The women did their  
part well.

In the afternoon, Mr. and Mrs. R.  
C. Cannon sang most pleasingly, "It

Pays to Serve Jesus," Mrs. R. B.  
Patterson at the piano. This was  
followed by Bible discussion. Revela-  
tion 10 was discussed ably by R.  
B. Patterson. Rev. II was also ably  
discussed by J. W. Hicks. S. E.  
Carter discussed Rev. II. These dis-  
cussions were rather lively at times  
as there was a small amount of dif-  
ferences of opinion relative to the  
interpretation of some of the pas-  
sages; but we were brethren and  
left as friendly as when we met.

R. B. Patterson and W. W. Simp-  
son were asked to prepare a pro-  
gram for the next meeting, the Bi-  
ble Study to begin with Rev. 13. As  
is our custom, there will be no meet-  
ing in July and August, that being  
revival months, so the next meeting  
will be held on Monday following  
the third Sunday in September. The  
place was left with the program com-  
mittee. Any church wanting the  
meeting may write Rev. R. B. Pat-  
terson, Calhoun City. Two churches  
asked for next meeting: Providence  
and Calhoun City. These meetings  
are growing in interest and helpful-  
ness. Brethren Henderson, Metts,  
Hooks, Page and others were missed,  
some were detained because of  
death in their congregations.

It was one of our best meetings.  
The crowd was the largest we have  
had. The local people turned out in  
a great way, they fed us to full-  
ness, and all seemed to be happy. A  
rising vote of thanks was passed for  
the royal entertainment of the As-  
sembly. We hated to leave.

While at Pleasant Hill I learned  
that the church is still missing Dea-  
con C. C. Kastorff who died 14  
months ago. He was the lead-  
er in the church, and had a  
great part in the erecting and fur-  
nishing of the good house of wor-  
ship. His good wife, sad now be-  
cause her companion has gone on,  
is still carrying on for the Master.  
Such men and women are worth  
much to any community.

Rev. Roy Lewis and wife were at  
the meeting. They have recently  
located at Artesia, in the eastern  
part of the State, where he has half-  
time work and he also gives Derma  
half-time. We feel that they are  
splendid additions to our force of  
workers in the State. Welcome, fel-  
low workers.

Mr. and Mrs. R. C. Cannon added  
much to the Assembly with their  
splendid singing. Both are among  
our best singers. They are ready  
for evangelistic singing in revival  
meetings. He was, until the depres-  
sion became so acute, assistant pas-  
tor of one of the Baptist Churches  
in Mobile.

Pastor R. B. Patterson announced  
that the revival meeting at Calhoun  
City will begin shortly. The pastor  
will do the preaching and Joe Can-  
zonari will lead the singing. Let  
prayer be made for a blessing.

### Rev. L. E. Hall

On Sunday, June 20, 1932, one of  
our State's greatest characters pas-  
sed to his reward when Rev. L. E.  
Hall died at his home in Hatties-  
burg, Miss. He had been a preach-  
er of righteousness for more than  
a half century, serving as pastor of  
some of the best churches of our  
State, among which was First  
Church, Hattiesburg, for sometime.

Brother Hall was 85 years old a  
short time ago, having been born on  
March 23, 1847. He united with the  
Baptist Church in early life and  
soon began to preach. When he was  
too old to serve churches, he would  
travel over the State and preach,  
wherever an opportunity was given.  
He was with me at Coffeeville and  
Scuna Valley two years ago, and de-  
livered two very interesting and  
helpful sermons. He wrote much al-  
so to the Baptist Record and other  
papers. His writing was always read  
with interest because he had some-  
thing to say each time. He wrote a  
number of poems which it is hoped  
will be put into permanent form for  
future generations.

I received a letter from him, and  
some poems, just a short while be-  
fore he went home. One of the poems  
was commemorating his 84th birth-  
day. All of these poems are spiritual  
and religious, and many of them  
looked to the early coming of His  
Lord. He was a bit worried over  
moral and religious conditions, and  
warned the people about the judge-  
ment on them. On his visit to Caf-  
feeville, he spent two nights in my  
home. We were delighted with him  
and his conversation. He told, among  
other things, of a vision he had  
when he saw Jesus just as He was  
sure He would appear when he met  
Him in heaven. Doubtless he has al-  
ready had the fulfillment of that  
vision ere this.

He was a Confederate soldier and  
delighted to tell of his part in the  
sad happenings. He had forgiven  
his opposers, but seemed unable to  
completely forget some things that  
they did to the South, the land dear  
to his heart until the last. May the  
Lord comfort his dear, sorrowing  
wife and other relatives. The clos-  
ing verse of the last poem sent me  
I close with:

"The saved will then with Jesus  
'rest,'

And with Him be forever blest,  
Where sin and sorrow, grief and pain  
Will not be felt or feared again."

### Notes and Comment

The revival at Coffeeville begins  
July 3rd. Pray for a blessing in the  
form of a great revival.

Rev. Loyd T. Grantham and fam-  
ily, of Philadelphia, visited his par-  
ents at Coffeeville recently. He re-  
ports a successful meeting with the  
Baptist Church at Kiner, La., in  
which some 25 were baptized. He

assisted young Pastor Thorne. It  
was a two weeks meeting and they  
did not want it to stop when it did.

Had you noticed how our "big  
politicians" have tumbled into the  
"repeal" column since their master,  
the money power, headed by Rocke-  
feller and others, have come out for  
repeal. They know their master's  
voice and jump when he speaks.  
They were dumb as oysters—Robin-  
son, Garner, Hull and others—until  
the money-crowd spoke. We need  
some statesmen today who have  
ideas of their own and back-bone  
to assert them. Hugh Long has  
more grit and back-bone than the  
whole boot-licking crowd who claim  
to be leaders. No, I am not in poli-  
tics, but I am not blind to conditions.

### MY SUMMER REVIVAL

I'm beginning today, fourth Sun-  
day in June, my first revival at  
Good Hope, Bro. J. A. Chapman do-  
ing the preaching. First Sunday in  
July my revival starts at Beulah  
Simpson County. I do my own  
preaching.

Second Sunday in July Centerville,  
Jones County, Bro. C. M. Morris do-  
ing the preaching. Third Sunday  
in July White Oak, Smith Coun-  
ty, Brother J. T. Dale doing the  
preaching. Fourth Sunday in July  
Beulah, Smith County, Brother  
S. V. Gullette doing the preaching.  
Fifth Sunday in July New Hope,  
Simpson County, I do my own  
preaching. First Sunday in August  
Pine Grove, Simpson county, I do  
my own preaching. Second Sunday  
in August Concord, Rankin County,  
Bro. E. N. Wilkerson doing the  
preaching. Third Sunday in August  
Oak Grove, Smith County, Bro. B.  
S. Hilburn doing the preaching.  
Fourth Sunday in August Sardis,  
Smith County, Bro. J. A. Chapman  
doing the preaching.

This will close my own meetings  
of ten churches. I am arranging to  
help in some meetings in September  
and October.

—D. W. Moulder.

"Now," said the doctor to the  
young married man, "If you will  
take this medicine you will sleep like  
a baby."

The patient surveyed the pre-  
scription doubtfully.

"Well, doctor," he answered, "if  
you mean like our baby, I guess I  
won't take it."—Ex.

## BLUE MOUNTAIN COLLEGE

BLUE MOUNTAIN, MISSISSIPPI

STANDARD "A" GRADE COLLEGE

Member of Southern Association of Colleges  
and  
Association of American Colleges

An endowed college for women owned and controlled by the  
Baptists of Mississippi. Situated on the side of beautiful "Blue  
Mountain," one of the highest elevation in the state.

Two of our good brick dormitories are conducted on the coopera-  
tive plan, whereby each student is enabled to reduce the cost of room,  
board, literary tuition, laundry, and fees to \$252.50 for the entire  
session of thirty-six weeks. The cost of room and board also reduced  
in the Whitfield and New Hearn residence halls, where each student  
has a room with connecting or private bath.

Three of our splendid brick buildings were erected in 1928 at a  
cost of more than a quarter of a million dollars.

For more than half a century Blue Mountain College has been  
noted for its splendid Christian atmosphere.

Sixtieth annual session begins September 14.

Write for catalogue and new booklet of campus views.

LAWRENCE T. LOWREY, PRESIDENT

Blue Mountain, Mississippi



## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR JULY 3, 1932

(By L. D. Posey, Jena, La.)

Subject: Childhood and Education of Moses.

Golden Text: Train up a child in the way he should go, and when he is old, he will not depart from it. Prov. 22:6.

Scripture for study: Exodus 2:1-10 and Acts 7:20-22; for supplemental study, Exodus 1:1 to 2:25.

#### Introduction

With this lesson we begin a new quarter of Bible study in the Sunday Schools throughout the world where the International lessons are used. We begin the study with the Childhood and Education of Moses, who was the greatest Hebrew the race has ever produced; the one man, who, under God, has meant more to the human race than any man that ever lived, Jesus excepted.

Authorities are not agreed as to dates, so the best we can do is to approximate them, which, for all practical purposes, is all we need. Joseph died about 1635, B.C., and Moses was born about 1570, B.C., so it is easy to see there were about 65 years between where we left off in Genesis and where we begin in Exodus. There seems to be some doubt also as to which was the capital city at that time; some think it was Memphis; others that it was Tanis. The practical values would not be changed if we knew with certainty which it was.

Tradition holds that the ruler during the life of Joseph was kin to the Jews; hence, their kind treatment in Egypt. But a definite knowledge on that question would not help us any. The truth is, the Bible is as remarkable for what it does not say at times, as it is for what it does say. It never stoops to gratify our curiosity; but it is unmistakably clear on every thing we need to know.

#### The Lesson Studied

Moses was born at a time when his people were suffering great hardships. But despite that, they were increasing in numbers so rapidly that an edict had been sent forth for the killing of all male children at birth. The reason for that cruel command was fear that in case of an invasion by an enemy nation, the Hebrews would help the enemy and the government would be overthrown.

Moses' father was named Amram and his mother Jochebed. They were of the tribe of Levi; the tribe from which in after years, the priests were taken.

Now since the world's history has been affected more by the life and work of Moses than any other mere man; and since his life furnishes us such fine lessons for our times, it behooves us to learn how he came to be the man he was.

The first thing we learn about Moses is that he had good blood in him. The successful cattle raiser would say, "His was good stock." It is a little strange that some men

are more concerned about the pedigree of a bird-dog than they are the pedigree of a prospective son-in-law; and some women are more careful to get a good strain of hens' eggs for setting purposes than they are a daughter-in-law whose ancestry are known to have been of good character. Just now that the whiskey question is being brought so forcibly before us, our people need to be reminded that most of these younger people who are so thirsty for liquor, are so because they inherited the thirst for it from one or both lines of ancestors. We also need to face the question of the horror of making it easy for these unfortunates to get strong drink and thus perpetuate the curse upon unborn generations. We have not yet had time to see the good effects of prohibition in eliminating the evil from the blood of the American people.

Next after the good blood in Moses was the good environment. His parents were what we would now call Christians. Their home would be a place conducive to right living. They feared, loved and served God if we are permitted to draw conclusions from the meager statements of divine truth. How important for a child to be surrounded by conditions that constantly keep before him his dependence upon God and his duty to Him. It is much easier for some people to live the consecrated life than it is for others. My conviction is that in many instances our young people are to be pitied rather than blamed. What they see and hear in the home, they are most likely to believe is right; hence, when they see parents violating the law, buying and drinking whiskey, playing cards, and going the other gait, they believe it is all right for them. Before they are old enough for their better judgement to control them, many of them are so far gone there is no turning back. Such was not the case in the childhood home of Moses. The good influences were so strong, when the time came for him to decide for himself, he "chose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." Heb. 11:25. But you say some children from the best homes turn out to be the worst children. Unfortunately that is true. But do you know the combined outside forces sworn to down him or her because of the righteous stand of the parents of those children against wickedness? Monday evening of this week a man told me in my home how his eyes had told him of a certain "set" that are determined to make certain other boys drunk, because the parents of those boys are against whiskey. Brother, are you sure your son or daughter will not be a similar victim? Recently a young lady told wife and me how she was almost forced to drink, and how narrow her escape had been before she was saved. May God help our people to wake up.

Fortunately for Moses he had still another advantage. He was taught by a Christian mother. It is impossible to know just how old Moses was when permanently released to be the adopted son of Pharaoh's daughter. But ten years would be the reasonable limit. Surely he was not older than that. Assuming that he was three years old before he could intelligently think about the teaching given him, that would leave but seven years in which to so thoroughly teach and train him in the truth about God and His promises to His people, that all the glory of the throne of Pharaoh added to the pagan teachings of the nation, could not turn him from his childhood teaching from his Christian mother. With these facts before us, is it any wonder that American youth is on the moral downgrade? With mothers devoting their time to card-playing, dancing, swimming, midnight automobile riding, and political hobnobbing, leaving their children to negro servants, or worse still, to the streets and alleys when out of school; and when in school, taught in many instances by modernists and evolutionists; with these conditions so nearly universal in America, what can we expect but disaster? But when women severed the sign of their obedience to God's law and man's authority, they entered upon a course from which but few seem willing to turn back, and for which their children must be the greatest sufferers. Oh, that we had ten million Jochebeds in America. If we did have, then we would have more men somewhat like Moses at the heads of the various departments of State both locally and nationally.

#### ACKERMAN

The revival meeting began here at Ackerman June 12th and closed June 17th. Dr. H. M. King of Jackson did the preaching. Dr. King came to us almost a stranger, very few of our people ever having heard him preach. His fine personality, forceful but simple gospel preaching won the people the very first service. The crowds were there at every service. All the business and professional houses closed for the morning services and the folk came to church. It does not take invitations and solicitations to get the people to come to hear Dr. King when once they have heard him. Great numbers from the country and nearby towns came in such crowds that at the evening services it was difficult to seat them. The pastors and members of the other churches of the town were very punctual in

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and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists  
Price 25c Dickey Drug Co., Bristol, Va.

### Why You Should Patronize This Baptist Institution

Any and all books, Bibles, song books and church supplies advertised, announced or offered in this Baptist paper are obtainable through your Baptist Book Store, organized, equipped and operated jointly by Baptists of your state and the Baptist Sunday School Board. You will want to support this Baptist Institution with your loyal patronage, because its profits are used to develop Baptist work in your state.

BAPTIST BOOK STORE, 502 East Capitol St., Jackson, Mississippi

### GRAY'S OINTMENT

Nothing Better for Boils and Sores  
25c at Your Druggist

their attendance. Everybody said it was a great meeting and that great good was accomplished. Dr. King said that the success of the meeting was due in large part to the spiritual preparation made by the pastor, Rev. D. L. Hill, and his people before the meeting began. We were very glad to have Mrs. King with us during part of the services. Dr. and Mrs. King won a great place in our hearts and we hope to have them with us again. Results: The church and people greatly revived, twenty-one additions, fourteen of them for baptism. Brother Hill will administer the ordinance of baptism at the church Wednesday evening, June 22. We give thanks and praise to the Lord.

H. L. Rhodes.

#### AN APPRECIATION

"I love each and every one of that class" was an oft expressed thought of Mrs. T. W. Avent, for many years a faithful devoted member of Mrs. Hathorn's class of the First Baptist Church of Oxford, Mississippi. And because of this faithfulness and devotion and because we feel that each of us has lost a friend, her memory shall be fondly cherished many years to come.

While our hearts are made sad by the loss of our beloved sister and co-worker, we bow in humble submission to the will of Him who doeth all things well. Our most sincere loving sympathy goes out to her loved ones in this their hour of great sorrow and bereavement. May our Lord and her Lord bless and keep them always!

Adopted by Mrs. Hathorn's class of the First Baptist Sunday School on Sunday morning, June 19, 1932.

One hears a great deal about the absent-minded professors, but none more absent-minded than the dentist who said soothingly as he applied the pliers to his automobile:

"Now, this is going to hurt just a little."

### Capudine

best for  
**HEADACHE**

#### because—

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.



MISSISSIPPI COLLEGE TO  
RIDGECREST

Twenty-five Choctaws left the campus of old M.C. on June 21 at three o'clock in the morning for Ridgecrest, N. C. There among the peaks of the Blue Ridge Mountains they are also on the mountain peaks of Christian experience. At Ridgecrest during the Baptist Student Retreat there is the cream of the Master's Minority of the campus life of the South. At Ridgecrest students are renewing spiritual alertness, receiving mental and spiritual fortification, and testing their religious thinking. Students are seeing consecrated college spirit, reviving social inclinations, and reveling in music. But above all students are contacting dynamic personalities and studying technique of Christian leaders. Ridgecrest is blessed this summer by the presence of such great leaders as M. E. Dodd, C. Roy Angell, John L. Hill, L. D. Newton, S. C. Burnett, I. J. Van Ness, K. M. Yates, W. H. Preston, W. R. Owen, Frank Leavell, Miss Ethel McConnell, and Miss Ruth Powell. Truly the best is at Ridgecrest in consecrated speakers and workers, but not only in this field but in the students that are there. All the B.S.U. presidents of the different states are there along with the cream of each state's Baptist students. Mississippi is contributing at least fifty of this best while Mississippi College furnishes one-half of this delegation.

—Dot Nelson,  
M. C. Reporter.

BAY SAINT LOUIS BAPTIST  
CHURCH AND OUR  
ORPHANAGE

Mrs. W. O. Sylvester is our Orphanage Representative and she is very greatly interested in our Orphanage. She is always thinking and planning something to help the Orphanage. If we just had enough folks in Mississippi as interested as Mrs. Sylvester is our Orphanage would have all it needs not only to carry on its present work but to enlarge its usefulness. Recently Mrs. Sylvester decided to give, through the Woman's Missionary Society, an opportunity to make a china offering to the Orphanage. The response was liberal and generous not only from our own people but from a number of people not Baptists. Something over three hundred and thirty pieces were received. In addition to the china quite a collection of sheets and pillow cases were made and sent. Brother Miller writes that this was one of the best offerings of its kind the Orphanage has received. I pass this suggestion on to the Missionary Societies of Mississippi. We cannot afford to neglect our Orphanage. Just remember what James said about pure religion, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." If any one is interested in knowing how it was done, or, how to do it, just write Mrs. W. O. Sylvester, Bay. St. Louis, Miss.

W. S. Allen, Pastor.

SOUTHERN BAPTISTS MAKING  
PROGRESS

Southern Baptist leaders are beginning to open their eyes. The adoption of the Co-operative Program was a colossal blunder to begin with. Baptists are free and independent: That is, they are independent of men, but dependent upon God.

A great many people do not like to eat in a hotel where the bill of fare is selected by another; but rather go to a restaurant where they can select their own food to suit their taste. A great many Baptists are the same way about their giving. To give through the Co-operative Program is like eating at a hotel: The money is distributed according to some body else's idea; but designating gifts—when it can be done without the givers being branded as disloyal—is like eating at a restaurant: One uses his own judgement.

Our leaders are beginning to get wise and have opened the way for special gifts, to catch those who do not like the Co-operative Program. We are making progress; while we have lots to learn yet. There are a great many changes yet to be made before we may expect the divine approval of Him who made our Program for us.

But one step in the right direction, beats one step in the wrong direction; and it is to be hoped that our leaders will gradually bring us back to the scriptural way, until the Lord will show that He is pleased with our attitude toward Him. I pray God to help us to get back to the Program that the Lord Jesus left with His disciples, just before He ascended up on high. The quicker we get back to it, the better it will be for us. But if our leaders continue stubborn, like King Saul of old, we will suffer many things yet. Yes, we are making progress. I heartily endorse the action of the S. B. C. in opening the way for special gifts to Missions.

—J. E. Heath.

## GREAT REVIVAL

God gave us the greatest revival that the Davis Memorial Baptist Church has ever had, we baptized last night sixty-two folks, twenty-eight women and girls, and thirty-four men and boys. Nineteen came in by letter. Total eighty-one.

Out of the above number were twenty-one from our Baptist homes. Bro. and Sister O. C. Miller, with their helpers are doing a wonderful work with our boys, and girls, they are there by divine appointment, and God is richly blessing their efforts.

In the Davis Memorial Baptist Church are many of the finest men and women in Jackson, and they have as their pastor one of God's really great pastors in the person of Rev. J. E. Cranford, who is doing a magnificent work. It was a joy to be with Jack again, as the song leader we had Jack Cranford, Jr., who is beginning this line of work in a fine way, you will hear from Jack some day.

May our Father bless these good folks.

Yours in Him,  
W. E. Farr.

Itta Bena, Miss., June 21st.

## JACKSON, LA.

We have just completed a most helpful school of Missions with the Jackson Church and their good pastor, C. N. Travis, Th.D., and have enjoyed a week of genial hospitality in the home with him and his splendid wife, who is Superintendent of the women's work in the association.

The pastor especially wished the meeting at this time so that the people, being conscious of the needs of "the regions beyond," might be inspired to do more in this time of need. Inspiration follows information: "Where there is no vision the people perish;" "My people perish for lack of knowledge;" "Be ye-followers of me, even as I also am of Christ." It is usually only the women who are interested in missions, because, often, they only in our churches know anything of mission work. But there are many among our younger pastors (and some older ones who have not lost courage), whose hearts the Lord has touched, who are anxiously desirous that our people have a better day.

Last night they took the offering for the Special Emergency, which totaled \$31.22, but it will probably run to \$50.00 by Sunday. The membership is not large, but the Lord's elect are here. John W. Ham and Singer, A. L. Kirkwood, are to be here in a meeting shortly, and the church goes from this class into preparation for that.

Let's all come up to the help of the Lord against the mighty.

Fraternally,  
G. W. Strother.

## FROM SHAW

The people of our little town are happy over the result of our annual Daily Vacation Bible School which closed last night. The cooperation on the part of the parents was all that could have been desired or expected. There were only four classes, but these were led, controlled and taught by seventeen teachers, superintendents and assistants. Eighty-nine names were enrolled with an average attendance of seventy-nine. "The commencement" was held last night in the presence of a large congregation. The examinations were highly satisfactory and the display of the many little articles made by the children was a joyful surprise to all. The teachers actually put on a Bible Pageant bringing out impressively some important lessons drawn from the work they have been doing these last two weeks.

This writer held a good meeting for the Mexicans last Sunday, two miles out from Shaw. In the entire congregation there was only one person who could read even in Spanish. But all seemed much interested and entered heartily into the service. I sympathize with them most sincerely and regard it a special privilege and opportunity to get to preach to them. They are so needy,

## FOR SALE OR RENT

Five or six acres of land with nice, new house, just finished. Two blocks from Mississippi College, Clinton, Miss. Write  
W. E. Farr, Itta Bena, Miss.

and the good Lord has promised that His word shall not return to Him void.

J. G. Chastain, Sr.

## WEST LAUREL

The West Laurel Baptist Church has just closed one of the best meetings in its history. For two weeks, June 5th to 19th services were held each evening with Rev. W. E. Hellen doing the preaching and Mr. Troy Montgomery conducting the music. This was a new experience for West Laurel, using the pastor and choir director to conduct the meeting. Rev. Hellen is working the fifth year as pastor of the church and there has been a constant growth since he came in all departments of the church. He preached the kind of Gospel that wins. Much preparation was made previous to the meeting, prayer meetings in the homes and a study course in evangelism were held before the meeting started, and the church was praying and working during the meeting. Forty joined the church, 30 by baptism and 10 by letter. The church is greatly revived.

In addition to the revival of the church and the good in gathering other accomplishments were made during the two weeks of the meeting. The A-1 standard was reached in the Sunday School, and the largest Daily Vacation Bible School we have ever had was held in the mornings. The average attendance in the school was 220. We commend the D. V. D. S. to any church who has never had it. Our Sunday School is running an average of around 450. We hope to reach the 500 mark right away and hold it.

—Horace Headrick.

The Springfield Sunday School T. E. L. class gave a social Saturday afternoon, June 18, to which the entire Sunday School was invited.

The social was held on the church grounds. Games which were planned and directed by Miss Grace Gaddis were played under the wide spreading oaks. Some of the games were very amusing and kept the players in gales of laughter.

Later refreshments consisting of ice cream and cake were served.

Everyone reported the social a success and declared that another must be given before the summer is gone.

Mrs. S. J. Murlatt,  
Reporter.

Aunt (at home party)—"Whatever is the matter, Tommy?"

Tommy (indignantly)—"There's one cake short, and they made me have it."—Ex.

MOST IMPORTANT ITEM IN THE FAMILY MEDICINE CHEST



RED CROSS  
LIVER MEDICINE

A dependable remedy since 1897. Thoroughly but gently cleanses and purifies the entire intestinal tract; relieving torpid liver, biliousness, indigestion, headache, sour stomach, constipation, and other ills caused by the accumulation of poisonous waste matter. Ask your druggist.



## The Children's Circle

MRS. P. I. LIPSEY

### Pray, Give, or Go

Three things the Master hath to do,  
And we who serve Him here below  
And long to see His Kingdom come,  
May pray, or give, or go.  
He needs them all—the open hand,  
The willing feet, the praying

heart;  
To work together and to weave  
A threefold cord that shall not

part.  
Not all can go, but all can give  
To speed the message on its way,  
And young or old, or rich or poor,  
Or strong, or weak,—we all can

pray.  
Pray that the gold-filled hands may  
give

To arm the others for the fray;  
That those who hear the call may go,  
And pray—that other hearts may  
pray!

—From World Comrades.

### My Dear Children:

You will find on our Page today the last Bible Study for the first half of 1932. I am giving also, as you will see, the list of studies for the second half of this year, and we will begin on these the first week of July. I have thought, since I have been receiving lately very few Bible stories written by you, that you might be more interested in questions for you to answer. So each week from now on, you will find a list of questions on the passage of Scripture given that week. I hope you will take pleasure and find profit finding the answers and sending them to me. There is nothing more helpful to us than the study of the Bible.

Jeannie Lipsey Club No. 1 is in early this week, with a bigger contribution than ever for our causes. Somehow, Fannie May manages to send nearly every time an extra contribution, and doesn't tell us where it comes from, but we have a suspicion as to who gives it. She is a real little manager, isn't she?

I have heard from at least five people that they would like a button, as a sign that they are, each one, a member of our Circle. When I hear from a dozen I will feel we may get some.

Are you interested in the list of gifts and givers this week? These are for April, May and June. The gifts are not as large as they have been, but we have some faithful givers, and are grateful for them.

With love,

—Mrs. Lipsey.

### Bible Study No. 26: June 30th The Second Feeding of the Multitudes: Matt 15:32-39

There is little doubt that this second miracle of feeding took place in Derapolis, which means Ten Cities, and was across the Sea of Galilee, on the east side, and in Gentile country, (Mark 7:31), and that those who sat down to the feast were worthy people of that country, Gentiles. When He fed the 5,000 Jewish men, with extra women and children, they had been with Him only through the day, but on this second occasion, these Gentile people had been with Him three days, and what they had brought with them had failed, given out. There is a marked difference, also, in the size of the baskets used on these two occasions. At the first feeding, they were, as the word used shows, the small wicker baskets which each of the Apostles might carry in his hand. At the second miracle, they were the large baskets, or hampers, in which provisions, chiefly bread, were stored, or carried for longer journeys. The basket in Paul was let down over the wall when he escaped from Damascus was of this kind. (Acts 9:25).

### Bible Studies: July-December

1. July 7th: Peter's Confession: Luke 9:18-27.
2. July 14th: The Transfiguration: Mark 9:2-8.
3. July 21st: The Epileptic Boy: Matt. 17:14-22.
4. July 28th: Jesus Pays Taxes: Matt. 17:24-27.
5. Aug. 4th: The Mission of the Seventy: Luke 10:1-20.
6. Aug. 11th: The Good Samaritan: Luke 10:25-37.
7. Aug. 18th: The Man Born Blind: John 9:1-38.
8. Aug. 25th: The Foolish Rich Man: Luke 12:13-21.
9. Sept. 1st: The Prodigal Son: Luke 15:11-32.
10. Sept. 8th: The Rich Man and Lazarus: Luke 16:19-31.
11. Sept. 15th: The Unmerciful Servant: Matt. 18:21-35.
12. Sept. 22nd: The Death of Lazarus: John 11:1-16.
13. Sept. 29th: The Raising of Lazarus: John 11:17-44.
14. Oct. 6th: The Ten Lepers: Luke 17:11-19.
15. Oct. 13th: The Young Ruler: Matt. 19th 16-22.
16. Oct. 20th: Zaccheus the Publican: Luke 19:1-10.
17. Oct. 27th: The Parable of the Pounds: Luke 19:11-27.
18. Nov. 3rd: Blind Bartimeus: Mark 10:46-52.
19. Nov. 10th: The Alebester Box: Matt. 26:6-13.
20. Nov. 17th: The Entry into Jerusalem: Luke 19:29-40.
21. Nov. 24th: The Cleansing of the Temple: Mark 11:15-18.
22. Dec. 1st: The Widows Mite: Luke 21:1-4.
23. Dec. 8th: The Laborers in the Vineyard: Mark 12:1-12.
24. Dec. 15th: The Parable of the Talents: Matt. 25:14-30.
25. Dec. 29th: Jesus' Resurrection: Luke 24:1-41.

### Contributors to Orphanage, April, May, June

Brought forward	\$ 4.55
Mrs. M. J. Austin	.50
Jeannie and Ann Lipsey's Family	15.00
Cash	.20
Clark College Sunbeams, by M. B. Shepherd	.25
Friends	.50

In Bank of Clinton	\$21.03
Check to O. C. Miller, Orphanage	20.08
In Bank	.95
	\$ 6.05

Jeannie Lipsey Club No. 2, by Margaret Marshall	1.10
Friend	1.00
Ernest Clark	.10
Clark College Sunbeams	.25
Jeannie Lipsey Club No. 1, by F. M. Henley	.75
Primary Dept. Baptist S. S. Grenada by Rice York	1.25
Archie D. Graham	.10
Archie Burt	.10
Mrs. Lipsey	1.00
In Bank	6.60
Check to O. C. Miller	5.00

In Bank	1.60
Clarksdale, A Friend	1.00
Jeannie Lipsey Club, No. 1 by F. M. Henley	.65
Fannie Mae Henley, sale of strawberries	1.20
Mrs. M. M. Headrith	1.55
Mack and Amber Smith	1.00
Junior Dept. Bassfield S. S. Mrs. O. T. Hathorn, Supt.	1.00
Bay Springs Sunbeam Band, Mrs. P. C. Alexander, leader	.50
A Well Wisher	.50
Helen Vance	.25
Rosemary Evans	.10
Jeannie Lipsey Club No. 2 by Margaret Marshall	.45

Julia Frances Steele	.50
Mrs. Lipsey	2.00
Mrs. M. G. Austin	.50
Roxie Y.W.A. by Eva Mae Steele	.50
John D. Hammond	.05
Florence Grant	.05
Mildred Sumrall	.10
Friend	1.00
Sunshine Class, Pascagoula, Jewell Morgan, Sec.	.25
Ruby Moore	.10
Jeannie Lipsey Club No. 1 Fannie M. Henley, Leader	1.00
In Bank	\$16.05
Less check to Mr. Miller	10.00
	\$6.05

For B. B. I., April-June Brought forward	\$ 5.19
Miss Leta Mae Lupo	.16
Cash	.25
Clark College Sunbeams, by Mary B. Shepherd	.11
A Friend	1.00
Jeannie Lipsey Club No. 1 by F. M. Henley, (April)	.75
Primary Dept. S. S. Grenada by Rice York	1.25
Archie D. Graham	.10
College Hill Sunbeams, by Evelyn Williams	.25
Miss Lupo	.15
A Friend	1.00
Jeannie Lipsey Club No. 1 (May) by F. M. Henley	.65
Sallie Lu Davis	1.00
Mrs. M. M. Headrith	1.50
Bay Springs Sunbeams by Mrs. P. C. Alexander	.50
A Well Wisher	.50
Minnie Rae Morris	.10
Jeannie Lipsey Club No. 2 by Margaret Marshall	.45
Julia Frances Steele	.50
Mrs. M. G. Austin	.50
Roxie Y. W. A. by Eva Mae Seale	.50
Friend	1.00
Leta Mae Lupo	.10
Jeannie Lipsey Club No. 1, by Fannie Mae Henley	1.00
Mrs. Lipsey	3.00
	\$21.51
Checks (4) to Dr. Hamilton	\$20.51
In Bank of Clinton	\$ 1.51

403 Fair Ground Street,  
Kosciusko, Miss.  
June 25, 1932.

### Dear Mrs. Lipsey:

Every time the Baptist Record comes I want mother to read the letters to me and I beg her to write to you for me every few days.

I go to Sunday School every Sunday now and I go to the park every afternoon. I go wading in the pool, ride on the see-saws and swing.

I am twenty-six months old now. I have lots of little playmates.

Lots of love,

Hugh (Geriner), Jr.

## Program For Ridgecrest, Summer, 1932

June 14-24  
Y. W. A. CAMP—  
Under direction Woman's Missionary Union.

June 24-July 1  
BAPTIST STUDENT RETREAT—  
Under direction of Department of Student Work, Frank H. Leavell, Secretary.

July 2-8  
NORTH CAROLINA STATE B.Y.P.U. CONVENTION—  
Under direction of North Carolina State Mission Board Workers.

July 10-15  
MISSIONARY WEEK—  
(To be arranged later.)

July 17-22  
SOCIAL SERVICE WEEK—  
Under direction of Dr. T. J. Watts, Dallas, Texas, Baptist Hospitals, Orphanages and Good Will Centers. Special Speaker, Ex-Governor Pat Neff of Texas.

July 24-29  
NORTH CAROLINA STATE SUNDAY SCHOOL CONVENTION—  
Under direction of Perry Morgan, Raleigh, N. C.

Near Mount Mitchell, The Highest Point East of The Rockies

For Hotel Rates and Reservations and Other Information Write or Wire R. F. Staples, Manager, Ridgecrest, North Carolina.

I wish you could have come to see our next-to-the-youngest grandson, little Hugh, who was with us last week. He was one year old while he was here, and began to walk two days afterwards. But of course, you are a big boy compared to John Crawford.

Be sure to come again soon.

—O—

Olive Branch, Miss.  
June 20, 1932.

### Dear Mrs. Lipsey:

I am sending you club dues for Jeannie Lipsey Club No. 1 for June. The extra offering you may use for the cause that needs it most.

I would be glad to have one of your Children's Circle buttons—I would like one for my little sister too, he is fourteen months old and would likely swallow it, but she wants every thing I have and Mama says "let her have it because she's little."

Your friend,

Fannie Mae Henley,

I am dividing the offering equally between the Orphanage and the B. B. I. Fannie Mae. We thank both you and the Club members for the generous gifts. I wonder if you have any figs or black berries to sell, now that strawberries are gone?

—O—

Silver Creek, Miss., June 18.

### Dear Mrs. Lipsey:

I have just finished reading your letters and enjoyed them very much. This is the first time for me to write to the Children's Circle. We have Sunday School every Sunday and church twice a month. Our school has been out for some time. I finished fifth grade. I am 10 years old and have two (2) sisters younger than I, Sarah 5, and Gladys 1. We have 16 little pigs for pets. Love to you all,

Ora Lee Cliburn.

Little pigs are sweet aren't they, Ora Lee? But big ones are not: Sort of like some people. We welcome you to our Circle. Write again soon.

—BR—

Unemployed Jake. "I like to loaf, don't you?"

Unemployed Luke: "Yeah, but I like it better when I'm working."

—BR—

She was very well dressed, and, as she walked into the fashionable milliner's shop, the manageress herself came forward to serve her.

"I see by your advertisement," she said, "that you have just received two thousand hats from Paris."

"Yes, madam," the respectful manageress informed her.

"Good," said the girl, taking off her hat, "I wish to try them on."

PICKET

The meeting proved est an was en though in a m Junior host fo Simpso

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Coldwa Thoma Wilma Mrs. Jack G Doroth isional Lambe E. Der



# B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

## PICKENS IS MECCA FOR BAPTIST YOUNG PEOPLE FOR DISTRICT ONE

The convention for District One meeting in Pickens June 21 and 22 proved to be one of splendid interest and spirit. A good attendance was enjoyed and the Pickens church, though small, took care of the crowd in a most delightful way with the Junior College at Goodman serving host for twenty-five or more of the Simpson County delegates. The actual registration was 159, however this does not include the number who attended but who did not register. The 1933 meeting is scheduled for Canton, the result of an urgent invitation from the church presented by an enthusiastic committee. Officers for another year are: President, Earl Clark, Mt. Creek Church, Rankin County; Vice President, O. P. Moore, Goodwater Church, Simpson County; Secretary, Miss Auris Pender, West; Leader, Miss Aubrey Kilcrease, Shady Grove Church, Copiah County; Chorister, Otho Wells, Jackson; Pianist, Elizabeth Shanks, Pickens; Divisional Vice Presidents, J. D. Maness, Canton, R. E. Morgan, Jackson, Clifton Tate, Pearson. Banners were won as follows: Senior banner went to Central Church, Holmes County; Junior banner was awarded to Magee Juniors, the Mileage went to First Church Jackson. The Intermediate Sword Drill was a most interesting part of the program and Lillie Ates of Griffith Memorial Church, Jackson, proved winner. In the Memory Work contest two Juniors were perfect and each was awarded a pin, they were, Miriam Steen of Florence and Aline Walker of Magee.

## GOLDWATER PROVED MOST ROYAL HOST FOR DISTRICT TWO B.Y.P.U. Convention

With a fine attendance of an actual enrollment of 225 the convention for District Two held in Coldwater proved to be one of the best in its history. Every member of the Coldwater church was happy over the results of the convention and surely they had a right to be for they had worked in getting ready for the convention and then while the meeting was in session, in perfect harmony. In Coldwater perhaps more than in any other host town this year the members of other churches helped in the entertainment. As in the case of District One, the Junior College in Senatobia entertained a few of the delegates. It was a delightful occasion. The convention accepted an invitation from the Winona church to meet with them in 1933 and officers for the year are: President, W. F. Grafton, Coldwater; Vice President, Earl Thomas, Indianola; Secretary, Miss Wilma Hudson, Clarksdale; Leader, Mrs. Conner, Shelby; Chorister, Jack Gray, Coffeeville; Pianist, Miss Dorothy Walker, Sumner; Divisional Vice Presidents, Chas. Howse, Lambert, Owen Cooper, Leland, R. E. Denman, Charleston.

We want here to express deep gratitude for the fine interest manifested by our pastors over the state regarding our District B.Y.P.U. Conventions. We enjoyed the presence of about 75 pastors in these meetings. It is a fine thing when a pastor can find time to fellowship with his young people on such occasions. It is a fine way to build up a fraternal spirit between pastor and his young people, and do not ever forget the fact that the young people note and appreciate such attention.

## BUILDING THE MEMBERSHIP OF THE B. Y. P. U.

The following is a brief outline of the talk made in District Six on "Building the Membership of the B. Y.P.U." given by Mr. Winfield Rodriguez of Natchez.

I. Let the B.Y.P.U. leaders be punctual.

II. Begin on time and close on time.

III. Do not slight the program.

IV. Assign parts on program, giving ample time for preparation, and insist that the work be prepared.

V. The leader should not take too much time talking.

VI. Give the members something to do besides the stated program. Foster extension work.

VII. Constantly work to enlist the non-listed, but do not continue to carry on roll names of those who refuse to take B.Y.P.U. seriously. To do so cheapens the work.

VIII. Let it be understood that B.Y.P.U. work is religious, spiritual, and that reverence is expected.

IX. Bear in mind that a "crowd" is not the main thing in B.Y.P.U. work.

## FIRST CHURCH JACKSON WILL ENTERTAIN DISTRICT PRESIDENTS AND DIVISIONAL VICE PRESIDENTS

On the evening of July 4th and running through noon July 5th the District B.Y.P.U. Presidents and the Divisional Vice Presidents of the State will meet in conference in First Church Jackson.

The B.Y.P.U. of First Church will be host to this group and all look forward to a delightful and profitable meeting.

D.V.B.S. First Baptist Church, Pauls Valley, Okla., A. D. Muse, pastor, reached total enrollment 420. Average attendance 263, 73 professions of faith, 96 rural children attended, 35 workers enlisted. Total cost \$155.00. Four weeks' open air evangelistic services begins June 26. Pastor preaching, A. R. Willis, choir director, leading music.

He sent his precious poem to the editor — "Let me know at once whether you can use it," he wrote, "as I have other irons in the fire." In a few days the answer came back from the editor: "Remove irons, insert poem."—Ex.

## SUNDAY SCHOOL ATTENDANCE JUNE 26, 1932.

Jackson, First Church	685
Jackson, Calvary Church	865
Jackson, Griffith Mem. Church	424
Jackson, Davis Mem. Church	368
Jackson, Parkway Church	180
Jackson, Northside Church	85
Meridian, First Church	701
Highland Church, Meridian	231
Offering	\$42.22
Hattiesburg, Main St. Church	427
Brookhaven, First Church	527
Offering	\$48.00
West Point Baptist Church	280
Columbus, First Church	607
Laurel, First Church	491
Laurel, West Laurel Church	420
Laurel, Second Avenue Church	238
Laurel, Wausau Church	48
Pilgrim's Rest Baptist Church (Copiah County)	86
County Line Church (Copiah Co.)	56
Clarksdale Church	165

## B. Y. P. U. ATTENDANCE JUNE 26, 1932

Jackson, Griffith Mem. Church	157
Jackson, Davis Mem. Church	134
Brookhaven, First Church	1187
Columbus, First Church	147
Pilgrim's Rest Church (Copiah County)	54
Clarksdale Church	91

## A BOOK WORTH READING

There is something profoundly significant in the fact that so many of the world's most impressive architectural masterpieces were inspired by the desire to provide beautiful and permanent protection for the remains of the departed great. The pyramids of Egypt, the Taj Mahal of India, the Shrines of China and Japan, the Aztec and Inca Temples of South America, even the tomb of the Unknown Soldier at Washington all testify to this deep seated instinct of the human heart.

We have recently read with much interest a booklet entitled, "The Ultimate in Burial Protection." It describes the "Cryptorium," often referred to as an "under ground mausoleum," which provides individual sanctuary for the remains of the dead.

Owing to the impervious nature of the material used in the manufacture of the Cryptorium, no water, earth or living organisms can penetrate its inner sanctuary. Casket and contents remain indefinitely free from all external agencies of change. Several hundred thousand Cryptorium burials have been made

and innumerable disinterments have demonstrated that the protection afforded has been complete, even after as much as thirty years in water-filled graves.

In our opinion this is a subject that should receive consideration in advance of the occasion that calls for a decision. At the time of bereavement the emotional strains are generally such as to make wise decisions difficult. The booklet under discussion was evidently written with this in mind. We recommend it to our subscribers. Address your request for a complimentary copy to the Galion Metallic Vault Company, Dept. J, Galion, Ohio.

—BR—

Lecturer: "Friends, if we were to turn and look ourselves squarely in the face, what would we find we needed most?"

Dense silence. Then a small boy piped up: "A rubber neck, mister. Is that right?"—Ev.

## Along With Everything Else In The World

our great Mission Boards have slumped in the economic trend. We urge our friends to give liberally to the Special Collection for Home and Foreign Missions, and thus have part in

## Healing Humanity's Hurt

in evangelism as well as in hospitalization. Translated into terms of finance, the changing scale of things is all in favor of the prudent person. With lessened income, buy little and keep up your regular gifts to Christ's Cause. We need your help, too, but we can get along until after the special Mission effort.

## SOUTHERN

BAPTIST HOSPITAL  
New Orleans

## MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

1. A STANDARD COLLEGE FOR YOUNG WOMEN owned and controlled by Mississippi Baptists, offers courses of study leading to the sophomore license; to the degrees of bachelor of music and bachelor of arts; to professional license.

2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.

3. REDUCED EXPENSES FOR NEXT SESSION. Literary tuition, room, board, laundry, and fees \$325.00.

4. CONVENIENT PLAN OF PAYMENT. Deposit for room reservation \$ 5.00  
Cash upon entering 50.00  
Nine monthly installments of \$30.00 270.00

Mail reservation deposit or request for information to . . .

W. E. HOLCOMB, President  
Hattiesburg, Mississippi



## THE STATE SUNDAY SCHOOL SECRETARY AND HIS TASK

(By William P. Phillips)

There are none whom the writer delights to present to our readers more than those men who lead the Sunday school work in their particular States. There is probably no servant of the denomination who must be so versatile and upon whom there is made as many different demands as a State Sunday School Secretary. Because of this fact not everyone can qualify for this many-sided office. Certainly, it requires a very considerable period of time to become acquainted with the varied duties of this important task, with the churches and pastors and gain their confidence, which is a very vital element in his success. There is a routine and schedule to be learned and observed; the art of making field engagements, and the necessary advance work from the office in making them most effective. A calendar of fifty-two weeks seems simple to schedule, but for the overwhelming demands continually pouring in for help.

Then there is the cooperative effort between States and the Baptist Sunday School Board. The State Sunday School Secretary who would be alert and progressive cannot live to himself. There must be an exchange of time, ideas, and fellowship between him and his colleagues in other States, hence the exchange of engagements for all types of meetings, which, but for the inevitable press of time in his own State, are delightful occasions. There are seven definite departments of the Baptist Sunday School Board that look to the State Sunday School Secretary for promotion of their work, both in the distribution of literature and field work. As a general rule, the workers of these departments accept invitations from churches and otherwise through the State Sunday School Secretary. In many instances workers from these departments largely comprise State Sunday School Convention or Conference programs. Handling these items with his heavy volume of correspondence from over the State in which he leads, and some writing for his own State paper and Sunday School Board periodicals, imposes upon him a very heavy burden.

The State Sunday School Secretary must be a master of organization, administration and publicity, and along with all this, a diplomat. His work is the promotion of the building and administration of Sunday schools. This he does through enlargement campaigns, training schools, conventions and conferences of all types, summer assemblies, and the like. He must plan and execute the programs for all these meetings and finance some of them. A well-balanced menu for Sunday school workers is his task in planning a program. He has lots of people to please. Answering some of the multitudes of calls for help, with a limited amount of time for the field and failure to answer some, requires plenty of tact and diplomacy. Some are not pleased if he is not an absolute evangelist holding revival meetings. There are those who demand that he should be an oratorical spell-binder on the platform. He is, of

course, a teacher, but some overlook in this case that his activity in this line should be within the realm of the Sunday school and its work. The fact that he does not hold revival meetings and preach sermons leads some who do not understand the real nature of his work to feel that he does not make any contribution to evangelism, when, as a matter of fact, the enlargement campaign properly conducted, does more to promote evangelism than any other activity in its behalf.

The Sunday School Secretary's office, well equipped and with a faithful office assistant, is veritably his right arm. There comes to his desk daily, whether he is there or not, a constant stream of requests for dozens of different tracts and leaflets produced for free distribution by the various departments of the Sunday School Board. His office carries a supply of these at all times, and local workers are instructed to direct their requests to his office. Then there is an ever increasing stream of applications for Normal, Post Graduate, and Administration course awards, all of which must come to his office for examination, record, and transmission to the proper department at Nashville. Besides these are examination papers to be graded, the various applications for examination and approval for standard recognition, together with the accompanying correspondence. All of this work must be kept moving daily. Therefore, it will be seen that his office assistant must know the work in all of its phases as well as he does. No miscellaneous office helper used by other departments in the office of the State Board can qualify in this office. With the recital of his duties as Sunday School Secretary, let the reader add to these, that of the B.Y.P.U., Student, and Laymen's work, which is the case in a number of the States, and the requirements upon this faithful and devoted servant of Christ and the denomination is at once impressive if not intolerable unless adequate help is provided him.

The writer has often heard the complaint made by the uninformed, that our State Boards should put less money in Sunday school work and more in State missionary endeavor. That complaint was answered some time ago rather conclusively by a State Mission Secretary, who told his Board that the best missionary dollar spent by them was their Sunday school dollar. Those who have taken the time to investigate and know the real scope of the work of a State Sunday school department will cheerfully concur in this statement.

The remuneration and personal care of the State Sunday School Secretary is often a perplexing question to him, especially if there are many in his family. Few men are called upon for service of their denomination whose families have to make a greater sacrifice than those of the State Sunday School Secretary. In the knowledge of the writer, the salaries of these men represent their net income. Most of them are required to live in large cities where the cost of living is greater. There are no homes provided them. Honorariums and perquisites are rare. Their personal appearance, which

weighs heavily in their favor, cannot be reckoned with at ordinary expense. Travel must be made under any and all conditions, and usually because of a limited budget, under strictest economy, regardless of concern for the Lord's servant. Some of these men, out of sheer regard for their health, have from personal funds contributed to their comfort and protection, rather than have the item appear on their expense account for fear of precipitating acrimonious discussion.

The home life of the State Sunday School Secretary must of necessity be incidental. His faithful companion must bear an unequal share of home responsibility, and if there are children, the burden of their rearing. They are likewise largely denied the comradeship, wholesome example and influence of a father. A vacation is largely a rarity. Usually he must be content with a season at the summer assembly, the novelty of which has long since disappeared with the recurring hardships of outdoor life.

Are there compensations for these who endure hardness as good soldiers? Yes, many of them: for example, that struggling, idling Sunday school now all aglow with life and activity with fifty to one hundred per cent increase in enrollment and attendance; that new church building or the new addition to the old building as a result of the vision given the church; helping to discover the Lord's place of service for hundreds of fine men and women who were undiscovered until this State leader came along; watching and helping these workers develop in training schools, summer assemblies, conventions; helping burdened pastors to get their work out of a rut and making possible their entering and reaping in their field "already white unto harvest." There are some of the joyous compensations of this faithful State leader.

Truly, as was said of the Macedonians by Paul, these noble servants have "given their own selves" and, without complaint of their hardships and many problems, they count it all joy and are "among you as he that serveth."

## BRIEF REPORT OF SOUTHERN BAPTIST CONVENTION MEETING

(Given By J. E. Hicks to the Baptist Ministers' Conference of Baltimore)

I shall not attempt to give you the detailed account. It is more my purpose to try to interpret the spirit of the Convention. The Convention met under the most favorable auspices. The beautiful and hospitable city of St. Petersburg had made wonderful preparation for the coming of the 5,000 delegates and visitors, including those attending the Woman's Missionary Union Meeting. Nothing was left undone for the comfort and welfare of the delegates. If there was a single complaint from anyone about anything, I didn't hear of it. This prayerful and purposeful preparation contributed largely to the spiritual success of all the meetings. There was something in the atmosphere that toned up our drooping spirits and fitted us for the new vision we so much needed to get.

It was a serious and earnest Con-

vention. The delegates went there realizing the seriousness of the situations confronting us. They wanted to face the facts and find the best road out of the wilderness. I think I have never seen a Convention in a more serious and earnest frame of mind. Our people seemed to have gone to St. Petersburg determined to take a safe and sane step forward, but they waited upon God for His guidance and direction. They were waiting to go forward, but not until they had stood still long enough to see the salvation of the Lord—how He would save us from our troubles. The most important thing about the Convention was the spiritual element in it. On this account the work was wisely done. Nearly all the important and weighty matters of the Convention were wrought out in Committee meetings, and those Committees often sat through late hours at night and sometimes into the early morning. When they brought their conclusions to the Convention, while there was free and full discussion on the floor, comparatively few changes were made. Thus it was a constructive Convention and many of us came away feeling that something very worthwhile had been accomplished, and that real progress had been made in our denominational work. It was also a hopeful Convention. The devotional spirit and the chastened, but strong faith of our people made it impossible for the heavy atmosphere of pessimism to sweep through the Convention. It was indeed good to hear our people talking once more in the language of faith and hope. A new purpose seemed to have been born in this Convention—a purpose to carry on, in the name of Christ and His Cause, whatever the obstacles might be. There seemed to be a determination to plow right on through our difficulties toward the realization of our purpose in Christ Jesus.

The reports were more heartening than we had anticipated. While we fell behind some financially, we moved forward spiritually. In many respects the Convention had never had a year more fruitful in spiritual results. What we need now is to let our faith conquer our fear, and try to translate the spirit and inspiration of the Convention into larger achievements in all our churches throughout the coming year, and look forward to gathering in Washington a year hence with Christ's banner of Victory lifted a bit higher in our hearts and hands.

Dr. Arch C. Cree, pastor, announces that Evangelist John W. Ham and Gospel Singer E. L. Wolslagel will be with the First Baptist Church, Salisbury, N. C., for a series of meetings beginning Sunday, June 19th. Full preparation is being made and a good revival is expected.

## JUST FOR FUN

Gathered from Here and There.  
"Do you summer in the country?"  
"No, I simmer in the city."

## FORK UNION MILITARY ACADEMY

Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower School for small boys in new separate building. Housemother, R. O. T. C. Fireproof buildings. Indoor swimming pool. All athletics. Best health record. Catalog 35th year. Dr. J. J. Wicker, Pres. Col. N. J. Perkins, H. M. Box B, Fork Union, Virginia.



## NEWS NOTES

East Tupelo Baptist Church recently closed a really great meeting. There were forty-seven additions, twelve for baptism. Rev. Lawrence Riley of Okolona did the preaching. This is the second meeting for Bro. Riley at this church inside of twelve months time. The church was organized the first Sunday in June 1931 by Rev. O. H. Richardson, who at that time lived at Sherman; but who at the present lives at Shannon.

The church has been worshipping in the school house for sometime; had to build an arbor to take care of the people during this meeting. At the close of the meeting Mrs. Sam P. Long donated a building lot, and a modern brick veneer church is well under way at the present writing. At the same time that this building campaign was launched the church went from one-fourth to one half time, and the Sunday School has grown very rapidly, there being 100 present last Sunday. The spiritual condition of East Tupelo seems to have been helped in every way.

Bro. Richardson is one of the best and most consecrated pastors in the State, and has had considerable experience in doing the type of work that East Tupelo needs, having been pastor at Tate Street Church at Corinth for some time.

It was the writer's privilege to help Brother Richardson in three meetings and is to be with him at Blue Springs again the first Sunday in August.

Tiplersville church has recalled Rev. Percy Ray of Chalybeate for another year. Brother Ray is at present a student in Union University at Jackson, Tenn.

Rev. J. H. Kyzar of Lexington, Miss., is to assist Rev. J. B. Parker at Saltillo church beginning the second Sunday in July.

Rev. A. M. Overton of Baldwin is to assist Rev. Chas. Nelson in a meeting at Belmont, Miss., and also at Red Bay, Ala. Both meetings are to be in July. This is a strong team and ought to do some real good work.

Rev. J. B. Parker of Ripley is slowly recovering from a serious operation some months ago; but his physician advises that he refrain from preaching in revivals this summer; but he is able to go ahead with his regular pastoral work.

Rev. G. W. Wages of this place begins his revival work at Glenfield the second week in July. Rev. J. B. Wages of Birmingham, Ala., is to assist in this meeting.

Rev. Lynn Claybrook of Bolivar, Tenn., is to do the preaching at Harmony Church (Tippah County near Walnut) the fourth Sunday in July. Rev. C. M. Wilbanks of Middleton, Tennessee, is the pastor at Harmony.

C. S. Wales,  
Blue Mountain, Miss.

—BR—

"Well, I showed up the teacher before the whole class today."

"How?"

"She asked me for Lincoln's Gettysburg Address, 'n' I had to tell her he never lived there. Oh, you should have heard the class laugh then."

## CHIPS

## "The Blessings That Remain."

"There are loved ones who are missing

From the fireside and the feast;  
There are faces that have vanished,  
There are voices that have ceased;  
But we know they passed forever  
From our mortal grief and pain,  
And we thank Thee, O our Father  
For the blessings that remain.

Thanksgiving, oh, thanksgiving,  
That their love once blessed us here,  
That so long they walked beside us  
Sharing every smile and tear;  
For the joy the past has brought us  
But can never take away,  
For the sweet and gracious memories

Growing dearer day by day,  
For the faith that keeps us patient  
Looking at the things unseen  
Knowing spring shall follow winter

And the earth again be green.  
For the hope of that glad meeting  
Far from mortal grief and pain;  
We thank Thee, O our Father,  
For the blessings that remain.

For the love that yet is left us,  
For the friends who hold us dear,  
For the lives that yet may need us  
For their guidance and their cheer,  
For the work that waits our doing,  
For the help we can bestow,  
For the care that watches o'er us  
Where'so'er our steps may go.  
For the simple joys of living,  
For the sunshine and the breeze,  
For the beauty of the flowers  
And the laden orchard trees,  
For the night and for the starlight,  
For the rainbow and the rain  
Thanksgiving, O, our Father,  
For the blessings that remain."

—C. M. Sherrouse,  
Biloxi.

—BR—

## ANSWERED PRAYERS

(By Jennie N. Standifer)

"I have been praying for years," said a middle-aged man, "for the Lord to make me a devout Christian, but He has not, and I am about to give up hope."

"Is there any habit you cannot, or will not, give up?" I asked.

"Well—yes...but can't the Lord keep me from it?"

"If you sincerely desire it, and pray in faith, your petition will be answered. What is it you wish him to keep you from?"

"From cursing and swearing. I resolve not to be profane in speech, but when someone makes me angry, profanity comes as naturally to me as breathing. I'm ashamed of it, but I can't help it."

"I know you are a church member, but are you a Christian?"

"I thought so when I joined the church, but would a saved soul curse and swear?"

"I believe not. But have you prayed about it, and pleaded for the Father's help in giving up such a sin?"

"Well, no; but I have tried to quit. Will you pray for me to be able to do so?"

"Gladly, friend, but you must make the effort of your life to refrain from speaking any profane word, and pray—pray—pray! Pray hourly—pray when you awake at night. Read God's Word, and live it."

He shook his head as he turned away and sighed.

I began to pray for this man to be saved and given strength to refrain from profanity. A few weeks later he came to me after a strong, forceful plea for righteous living by the pastor and said: "I want to quit the habit that is holding me down, and my wife says is ruining my life, but somehow I can't—I can't!"

"Keep on praying for my husband," his wife whispered to me as we were leaving the church. "He says he wakes in the night and knows you are praying for him. He is miserable, but will not surrender wholly to the Lord." I promised to keep on praying.

A few weeks later a revival service began in the church. The miserable man who wanted salvation, and yet to continue to curse and swear, attended as regularly as his work permitted.

One evening after a forceful, touching appeal by the preacher, several members went forward to unite with the church, when the invitation was given. Among these was the man who had declared that he could not give up that habit of cursing and swearing. He arose when the preacher asked:

"Aren't you already a member of the church, brother?"

The man turned to the audience and said:

"I've been a member of the church fifteen years; but not a Christian. I have just found the Lord, friends,—and He has pardoned my sins. The truth was that I have been depending on my own strength for salvation. But I found I couldn't save myself. I'm sinful and weak, yet I couldn't surrender to Christ as my Savior. The prayers of others for my salvation have been impressed upon me so forcefully day and night during the meeting that I come before you to confess my sins, and humbly ask to be received into the church as a repentant but regenerated sinner. I'll do my best—with the Master's help—and that of the Christians who have been praying for me—to live up to Bible standards, and—I'll never curse or swear again—the Lord helping me."

"Amen" was devoutly repeated by every Christian present.

—BR—

## OUR CAUSE IN EAST GREENWOOD

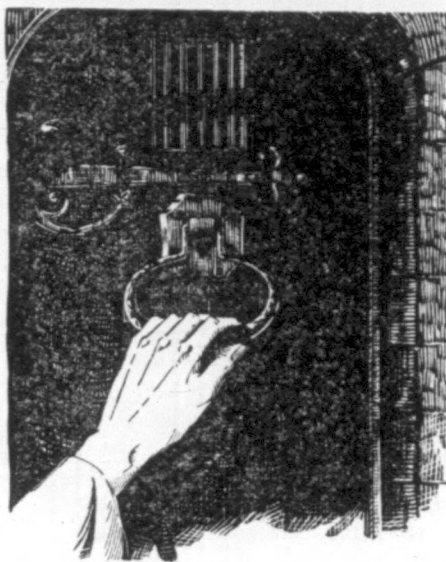
(By A. R. Adams, Minister)

Our work at the Second Baptist Church is prospering in every way except in a financial way. Forty-three new members have been added to the church the past month and our Sunday school attendance trebled. Our Sunday evening audiences run from 175 to 200 and at the last meeting of the W.M.S., held in the city, 82 were present. Our biggest problem now is to provide funds to carry on until times get better and the W.M.S. has undertaken this task. Fully 75 per cent of our brethren have no regular employment and we are praying that the Lord will provide some way for us to raise the funds necessary to maintain full-time work. We are in need of song books and would be glad to hear from churches having books to spare. Mrs. H. W. Barrett, 704 Henderson Street, is Chairman of the Ladies' Finance Committee.

An officer on board a battleship was drilling his men. "I want every man to lie on his back, put his legs in the air, and move them as if he were riding a bicycle," he explained. "Now begin. After a short effort one of the men stopped.

"Why have you stopped, Murphy?" asked the officer.

"If you please, sor," was the reply, "O'm coasting."



## When the Summons Comes

WHEN a dear one joins the innumerable caravan at the end of the earthly pilgrimage the love that mourns must find consolation in rendering to the mortal part the last full measure of devotion.

To help you do this in a manner responsive to the dictates of your heart and consistent with your means, leading funeral directors everywhere are now prepared to provide for casket and contents the enduring protection of the

GALION CRYPTORIUM  
THE UNDER-GROUND MAUSOLEUM

That which is entrusted to the keeping of the Cryptorium remains inviolate, untouched by changes from external causes. Neither water nor earth nor the chemical elements and living organisms in the earth can prevail against its impervious walls of rust-resisting metal or gain entrance to its inner sanctuary.

The distinctive design of the Cryptorium, its lustrous coloring, harmonious with the color motif of the casket, its massive imperial hardware, its planetary dome and shell-shaped ends impart to the rites of interment the beatitude of loveliness. Yet it adds but little to the cost of mortuary service.

## Mail the Coupon for this Book



It explains how Cryptorium interment protects as completely and positively as mausoleum emplacement above ground. It should be read by the person who makes the decisions at times of family crisis. Write for your copy.

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Dept. J-4, Galion, O.

Please send a copy of this book to

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Address \_\_\_\_\_



## HOME AND FOREIGN MISSIONS

**Nothing Will So Strengthen, Innerve, Encourage, and Enhearten Southern Baptists Like the Raising of \$300,000 for Home and Foreign Missions. Let Us Complete the Task. Our Mission Is Missions. Our Right to Exist As A Denomination Is Our Willingness To Preach Christ To A Lost World. The Mission Work Is the Obligation of Every Church. We Must Keep Faith.**

SOUTHERN BAPTIST CONVENTION COMMITTEE

J. B. Lawrence, Chairman, T. B. Ray, Miss Kathleen Mallory

## FINISH THE TASK

By F. F. Brown, President  
Southern Baptist Convention

I am sending two words of earnest appeal to my fellow-pastors.

First, in churches where the mission causes were presented and an offering taken on June 19. I am sure that the hearts of those who shared in the offering at that hour were thrilled with a joy that none of us can express. But numbers of our people were not in either one of the services on June 19. Let us determine that the Emergency Offering shall be presented to every member of our churches. Let us use the mails, let us use the telephones, let us use special committees, let us see to it that every member of our churches has an opportunity to share in this Emergency contribution. Glean! Glean! Glean—out to the last member. With unflagging zeal and determination let us finish this worthy task in the churches where it has already been started.

Second, in churches where the offering was not taken on June 19. In many of our churches there was the feeling that sufficient preparation had not been made. In other of our churches there were special State objects that pastors felt must have right-of-way. In many, many of our rural churches no services were held on June 19th. Whatever the reason, let us make every effort to have our mission causes presented to this great cross-section of our denominational life. Our people are Missionary Baptists. Many of them will respond to the missionary appeal. The moderator of the Association, the director of the Promotion work for the Association, the Layman's Brotherhood, where there is one, the Sunday School organization, the W.M.U. organizations, and the B.Y.P.U. organizations—all of the forces of our denominational life will surely see that this is a magnificent opportunity to serve by offering any assistance possible to any pastor or church anywhere.

I do not discuss the values that are at stake in this offering. We are appealing now for money to feed and clothe and shelter our missionaries as they preach the Gospel of Christ at home and in distant lands. Surely, no other appeal is necessary. If this task should fail, it will fail for just one reason—because we pastors do not present the mission causes to our people and give them an opportunity to respond.

Aunt (to visiting nephew)—“You must not eat so fast, Harold; you take three bites of toast while I am taking one.”

Six-year-old — “Yes, but your mouth is three times as big as mine.”

## SERVICE BEHIND THE LOCKED DOORS BY M.W.C. GIRLS

Every student who is interested in B.S.U. should find time to go to at least one jail service. After the great need for service is found, a thoroughly consecrated student cannot stay away—if not there in person, surely he is there in spirit. The impression made makes one want to sing the sweetest songs, tell the old, yet new, new story and pray that humble, earnest prayer.

This year one hundred and fifty-six girls were used, in groups of five, in Sunday afternoon jail services. Each Sunday some girl attended who had not gone before; then came that saying, “I am so glad I went, for I never realized before just how much those people need us.” Rain, sun or cold the group left for the jail—yes, there were times when we did not want to step out in the rain, but students, let's remember those behind the bars need somebody.

A service never to be forgotten was one given one cold afternoon—there were not any white prisoners in, but the songs, words and prayers were given for the negroes. When we began saying good-bye, one old negro said, “I told de boys de white folk would come, 'cause dez ain't no respecter of pursons.”

Our programs were not planned or formal, but from the hearts of those who felt led to talk. Many times those big, strong men and women broke down and cried like children. How humble and more sincere that made us bow before our Friend who is their Friend, too. Our arms of prayer reached out for them as they pleaded to be remembered. They love to be visited and it is such a joy to render a service even though we some time feel the meagre efforts are not worth the while.

Let's help them to know God loves them and is interested in them even when they forget themselves.

—Gleta Jean Jones.

## SEMINARY CLOSES A GOOD YEAR

(By O. L. Hailey, Ex. Sec.)

The American Baptist Theological Seminary, at Nashville, Tenn., has closed its best year. We had to move down into the city. We rented two buildings from the Meharry Medical College, in South Nashville, 1032 First Ave. The move has clearly indicated the wisdom of the change. Our enrollment during the year has been 62. These include night classes, mission studies by the W.M.U., and a correspondence course. Six have taken the correspondence course, conducted by

Dr. J. C. Miles, the white member of the Faculty.

The students have done fine work. Three original addresses were delivered by students. And they would do credit to any young man. The faculty has been hard worked, and part of their salaries are yet unpaid, which is largely due to the “depression.” This is an obligation on the National Baptist Convention. They are now giving special attention to the payment of these back salaries.

The seminary has found its place in the city life of Nashville. Three Methodist pastors have taken regular work in the classes. We expect a larger number of preachers from other denominations next year. We have the greatest opportunity to do a forward and constructive work we have had.

Our commencement was the best we have had. Dr. E. P. Aldredge preached the sermon this year, and it was a truly great sermon and most fitting to the occasion. His theme was “The Tragedy of a Man's Second Best.” It was based on the interview of Jehoshaphat with the dying prophet, Elisha. See to it that we have sufficient funds with which to do our best.

## AN EXPERIENCE AT THE PARISH PRISON

(By Don Stirling, B.B.I. Stud., Tex.)

One of the greatest mission fields in Louisiana is the city of New Orleans, and one of the greatest opportunities that a student in B.B.I. has is to go out to an assignment and preach.

A young minister can get all the practice he wants and at the same time have the thrills of his life by seeing old hard sinners come as little children to the foot of the cross.

I had a great joy recently. I was invited by Brother Bowman, leader of the Parish Prison assignment, to preach for them. I accepted the invitation and went with the workers to the beautiful, newly-erected prison.

After arriving on the fourth floor we were directed to a beautiful chapel surrounded by images of Jesus and Mary and many pictures of the saints. After a while the prisoners were led in, both white and black, numbering about fifty. After the song service I was introduced by Brother Bowman, and then I began reading Scripture from Matthew 6:33.

After the sermon those interested were asked to kneel for prayer. About twenty-five knelt. After the prayer the invitation was given to anyone who had accepted Christ as a personal Saviour to come forward and give me their hand. To the

thrill and great joy of my heart, thirty-six came down confessing Christ as their Saviour.

## A BAPTIST BIBLE INSTITUTE EXPERIENCE

(By Student W. L. Holcomb)

It was my privilege not long ago to preach in a little mission in one of the Catholic strongholds of New Orleans. Just before I stood to preach, an elderly lady came in and sat down near the door of the mission. She was dressed in black and seemed to be in trouble. As the message was given on “God's Pleasure Concerning the Lost,” she listened with intense earnestness, so much so that others noticed her.

At the close of the service an invitation was given for those who were willing to surrender their hearts and lives to the Lord Jesus for salvation to come forward. This lady did not wait for a song to begin, but came immediately and gave her hand and said, “I'm trusting your Saviour as my Saviour.”

At the close of the service I talked with her concerning her experience and learned that she had never before attended a Protestant or Baptist service. I also learned that she was the mother of seven children, and some of them had brought her trouble by their wayward lives; and while she was in the midnight hour of her grief one of the students from the Baptist Bible Institute had come in contact with her and invited her to our service at the mission.

The lady said that she was never happier than at that hour, and she left the mission gloriously saved by the Christ of Calvary. Since that night she has not missed a service at the mission, but with a face aglow is always there ready to greet the Christian workers. Since her conversion some of her children have been won to Christ.

Miss Bessie Welch of Laurel, Mississippi, will be the new Dean of Students at Judson College this fall. Miss Welch has served as Superintendent of Women and professor of Religious Education at the Baptist Bible Institute. In addition to her Master of Arts degree from Louisiana State University she has had graduate training at the University of California, University of Chicago, University of Michigan, and Tulane University. Miss Welch is spending this summer at Columbia University.

Miss Welch's cultural background, university preparation, and extended experience both in public education and denominational institutions preeminently fit her for this important position.